THE INSTITUTE OF VEDIC ASTROLOGY OF TRINIDAD & TOBAGO 42 Lendore Village, Chaguanas, Trinidad, West Indies Tel: 1 (868) 672 8084



Sri Radha Krsnaye Namah



Maharishi Bhrigu



Maharishi Parashara



Sri 108 B. V. Raman – Guruji



Janam Kundali

PHILOSOPHY OF IVATT

The philosophy and background of the Institute of Vedic Astrology of Trinidad & Tobago can be understood by the following:

Vedic Knowledge

The Vedas are a huge set of spiritual teachings dating from the dawn of civilization. They consist of the numerous mantras, from the ancient yogis and Rishis, who founded the spiritual path for humankind at the beginning of this creation as we know it today. The Vedas are said to be the origin of all religions and cultures from the dawn of time.

The spiritual traditions of India are based upon the Vedas. The ancient solar religions of the Aztecs, Greek, Roman, Egyptians are reflections of the Vedas. The Vedas represent the ancient global spiritual culture.

The essence of the Vedas is the deep spiritual self knowledge that is the unity of the soul with the Divine. The Vedas tells us that there is only One Self in the universe; in which one can attain bliss and liberation from the cycle of birth and death.

Vedic knowledge enlightens us and helps us understand the meaning of our entire existence. It contains the knowledge of that "we are microcosm of the macrocosm". The Vedas show us the path to divinity.

Vedic knowledge is an integral spiritual science of the self to the upper self, which is of course necessary to bring about a harmonious civilization, the true sense of Oneness with the whole Cosmos.

OBJECTIVE OF THE INSTITUTE

The Institute of Vedic Astrology of Trinidad & Tobago has been founded in the city of Chaguanas in the island of Trinidad & Tobago on 15th January 2004, local time 12 noon, the day of Makar Sankranti, Krishna Paksha, Navami Tithi, Taitila Karan, Thursday, with Moon in Tula rashi, Swati nakshatra, first padam and Dhriti yoga.

The main objectives of this Institute are as follows:

• To work for the unity of astrologers, palmists, numerologists, Vastu specialists and practitioners of any occult science and to create a common platform for them.

• To unite other societies, registered or unregistered, national or international working for same cause on a single platform and to strengthen mutual relations.

• To promote education in the field of astrology and allied subjects and set a level of competence nationally.

• To run, manage, supervise and organize education & training centers, teaching courses for astrology and other occult sciences.

• To print or publish books, magazines, periodicals, journals and other education related technical materials.

• To propagate and work for the cause of Astrology, Palmistry, Numerology, Vastu, Tantra and various other related subjects.

• To hold seminars, conferences, workshops, exhibitions and public meetings.

• To honor and award the knowledgeable in the field of astrology and occultism.

• To get national and international recognition for astrology and other occult sciences from schools, colleges and universities.

• To perform, manage or call for various yagyas, anushthans or lectures on spirituality and occultism by various learned personalities for the development of Vedic science in India and abroad and thus aim for world peace.



PROFESSIONAL RESPONSIBILITY

The services of a professional Vedic Astrologers are as follows: forecasting and prediction, counseling, financial and business guidance, teaching, writing, lecturing, research, answering specific questions, recommending auspicious times for various enterprises, health matters, prescribing remedial measures, spiritual guidance and relocation matters.

A qualified Vedic Astrologer is one whose services includes the discussion of an astrological chart in order to (1) help individuals recognize their strengths and talents, (2) provide insight into life challenges 3) clarify patterns of growth and development, (4) encourages self-knowledge, (5) suggests the purpose of life, (6) reveal periods of challenge and opportunity, (7) explore the meaning of a particular experience or phase of life, or (8) provide guidance as to timing or decisions with regard to a particular course of action, such as financial and business decisions, prasna and muhurtha.

Vedic Astrologers should behave in a manner that does not damage their profession and reputation. Vedic Astrologers present an image of professionalism when representing vedic astrology.

Vedic Astrologers must recognize that we live in a diverse society and even though we have our own values and believes we must avoid imposing our values on clients.

Vedic Astrologers must not discriminate any one, irrespective of ones age, color, culture, disability, ethnic group, gender, race, religion, sexual orientation, marital status, or socioeconomic status.

Vedic Astrologers should actively attempt to understand the diverse cultural backgrounds of the client.

Vedic Astrologers must refrain from providing professional services if their physical, mental, or emotional state of mind is likely to harm a client. Vedic Astrologers must not make false, fraudulent, misleading, or deceptive claims to induce the rendering of professional services.

Vedic Astrologers must actively participate in local, state, or national associations that foster the development and improvement of astrology, and the 'upliftment' of human consciousness.

When making statements in a public context, vedic astrologers must definitely state that they are speaking from their own personal perspective and are not speaking on behalf of other astrologers or the profession. Vedic Astrologers must at all times, respect their client's privacy and avoid unwarranted disclosures of confidential information to others.

Vedic Astrologers are aware of the limitations of predictive accuracy and avoid using words such as: every, always, never, for certain, any, no one.

Vedic Astrologers must inform clients that it is impossible for astrology to be absolutely certain about personality profiles or future events.

TEACHING, TRAINING, AND SUPERVISION

The Institute of Vedic Astrology of Trinidad & Tobago recognizes that only individuals who are skilled teachers, counselors and practitioners of Vedic Astrology should develop, implement, and supervise educational programs at the Institute. Educational and training programs should be conducted in an ethical manner and teachers/counselors/practitioners must be role models to students.

Prospective students must be oriented to the training program expectations prior to admission at the Institute. Program includes: (1) the type and level of skill acquisition that is essential for successful completion of training, (2) subject matter to be covered, (3) basis for evaluation, (4) training components that encourage self-growth or self-disclosure as part of the training process, and (5) employment prospects for graduates.

Vedic Astrologers must be aware of the ethical responsibilities and standards of the profession.

CODE OF ETHICS – SUMMERISED VERSION

Faculty Members, Students and prospective vedic astrologers of the Institute agree to observe the following criteria in the undertaking of all their astrological work.

(a) To respect the dignity and worth of every human being and their right to selfdetermination. To accept a responsibility to encourage and facilitate the self-development of the client, whilst having due regard to the interests and rights of others.

(b) To preserve the confidentiality and anonymity of a client and all material relating to a client. To take great care in the publication or presentation of case material and to maintain that anonymity unless the client otherwise agrees.

(c) To ensure that a client is made fully aware of the method of working, the duration and nature of the consultation(s) and the fees involved before any work is undertaken.

(d) To ensure that potential clients, whose needs are beyond the competence of an individual astrologer, are referred to appropriate individuals or agencies.

(e) To refrain from offering any medical, legal or financial advice to a client on astrological grounds unless the appropriate skills or qualifications have been obtained.(f) To refrain from making public comments or predictions on the personal or emotional life of public figures or on the state of their health. Any comments on public figures should be

concerned solely with the role for which they are known, and should not be made in a manner likely to bring astrology or the Association into disrepute.

(g) To maintain the highest standards in all dealings with clients, and to refrain from behavior likely to bring astrology or the Association into disrepute.

	16 JAN 2004 FORM 12		TICATE OF REGIS of Business Names A		
	I hereby certifiy that a	Statement	of Part	iculars	
	furnished by	urnished byRAMESH_BHATNAGAR			
	of 42 Lendore Village, Chaguanas				
0	pursuant to section		5	of the above-mentioned Act was	
	registered on the	15th	day of	January 20_04	
	Dated this <u>NAME AND ADDRESS OF E</u> INSTITUTE OF VEDIC AS 42 Lendore Village, Chaguanas. 0.P., TE/TOR 2502-5,000-/01		rinidad & tobasc	January 2004 NMM MR Gegistrar General	

THE OFFICE BEARERS



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