

|| Om Sri Paramatmane Namah ||  
☉ ☽ ♀ ♁ ♃ ♅ ♆ ♇



The Compatibility Comparison Report for  
**Indira Nehru & Firoze Gandhi**  
*Using*  
Jyotish - The Vedic System of Astrology

~ Based on the data of ~

19th November 1917 at 2311 Hours	12th September 1912 at 1200 Hours
Time Zone 5.50	Time Zone 5.50
IST Monday	IST Thursday
Lahiri 22:42:52	Lahiri 22:38:12
Allahabad, UP, India	Bombay, MH, India
81 E 51 25 N 27	72 E 49 18 N 58

~ Main Classification ~

Makara Rasi/Capricorn	Kanya Rasi/Virgo
Uttarashadha	Hasta
Pada : 3	Pada : 1
6th Tithi - Shasti of Waxing Moon	2nd Tithi - Dvitiya of Waxing Moon

~ Provided by ~

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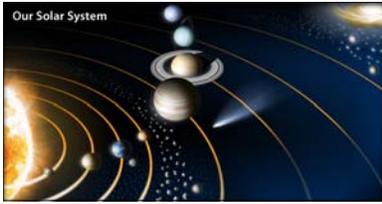
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The Uncertainties in Life no longer need to be a mystery!



Jyotish - Sanskrit, from jyóti - "light" and ish "heavenly body or God" : also spelled Jyotish and Jyotisha in (English) is the ancient Indian system of astronomy and astrology (also known as Indian astrology, Vedic astrology, and of late, Vedic astrology). It has three branches:

**Siddhanta:** Indian astronomy.

**Samhita:** Mundane astrology, predicting important events based on analysis of astrological dynamics in a country's horoscope or general transit events such as war, earth quakes, political events, financial positions, election astrology; house and construction related matters (Vāstu Shāstra), animals, portents, omens etc.

**Hora:** Predictive astrology based on analysis of natal horoscopes and the moment a query is made.

The foundation of Jyotish is the notion of bandhu (Bandhu, Sanskrit for relation or binding, are the connections that, according to the Vedas link the outer and the inner worlds. The Vedic texts speak, for example, of the 360 bones of the fetus that fuse into the 206 bones of the adult (after the 360 days of the year) Bandhu also means, who loves friends and family members. Bandhu (Bangla: bondhu), in the Bengali language, means "friend".) of the Vedas or scriptures, which is the connection between the microcosm and the macrocosm.



The practice of Jyotish primarily relies on the sidereal zodiac, which is different from the tropical zodiac used in Western astrology in that an ayanamsa adjustment is made for the gradual precession of the vernal equinox. Jyotish includes several nuanced sub-systems of interpretation and prediction with elements not

found in Hellenistic astrology, such as its system of lunar mansions (Nakshatra).

Astrology remains an important facet in the lives of many Indians. In Vedic culture, newborns are traditionally named based on their Jyotish charts, and Jyotish concepts are pervasive in the organization of the calendar and holidays as well as in many areas of life, such as in making decisions made about marriage, opening a new business, and moving into a new home. To some extent, astrology even manages to retain a position among the sciences in modern India.

**What is the difference between "Western" astrology and Jyotish "Indian Astrology"?**



Jyotish - Vedic astrology differs from Western or Tropical astrology mainly in that it uses the fixed zodiac as opposed to the moving zodiac. Because of the gradual tilting of the earth in space on it's axis, the zodiac, if you calculate it from the Sun's relationship to the Earth, appears to be moving at the rate of a little less than 1/60th of a degree per year. Currently, the relative or movable zodiac is off or out of alignment with the fixed or real star-based zodiac by roughly 23 degrees, which is almost one whole sign of the zodiac. So, first and foremost you should know that Vedic astrology sticks with that original, star-based zodiac and thus another term to describe Vedic astrology is that it is "sidereal astrology", which simply means that the real zodiac is used to locate WHICH SIGNS THE PLANETS ARE CURRENTLY LOCATED IN.

The signs the planets are in is one important part of astrology. Because the two systems are skewed from each other by nearly one whole sign, most people's "Sun Sign", that which you can get from the paper each day, is usually one sign back when the chart is refigured using Vedic astrology.

So, the first surprise using Vedic is that you are no longer the Sun Sign you

always thought you were. This happens with many charts. However, if you were born in the last 5 days or so of the Western Sign month, then you will probably still be that sign in Vedic since the difference is 23 degrees currently, and signs are 30 degrees long in space (12 signs times 30 degrees each each a 360 degree circle surrounding the Earth).



Vedic astrology also has a great number of techniques for studying the charts once they are cast which give Vedic a predictive edge. For example, the "dashas" or "planetary ruling periods" system which is a part of the Vedic system give Vedic astrologers a tool for quite accurately predicting the trends, changes and events in your life with good accuracy regarding dating when things will take place.

Therefore, Vedic astrologers are less limited to talking about your general overall self and can get more deeply into what's going to happen in your life.



**An explanation of Anukul Vad / Pratikul Vad for Gems Prescription in Jyotish**

The Planetary Gemology World is divided into two (2) opposing philosophies, viz.,

**Anukul-vad Vs. Pratikul-vad**

ANUKULA-VAD: A gem will act "SAME" as it's planet - So gems should be chosen for Anukul (favorable) grahas - AKA known as GOODISM PRATIKUL-VAD: A gem will act "OPPOSITE" of it's planet - So gems should be chosen for Pratikul (unfavorable) grahas - AKA known as BADISM Pratikul Planet's gem choosing method for overcoming a weak or evil planet, based on the misconception that a

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'pratikul' (inauspicious) planet is strengthened by wearing it's gem and there by it changes from being inauspicious (pratikul) to become auspicious (anukul). ILLOGIC: By providing the gem for a malefic planet, benefic results will follow.



Example: A person has Jupiter debilitated and a malefic which is inauspicious or pratikul, but by wearing Jupiter's gem, yellow sapphire or another yellow Jupiter jewel, it is believed that the 'weak' (troublesome) Jupiter gets strengthened and REVERSES to become auspicious. Some persons opine that a harmful planet means that the planet's "cosmic color" is weak. The gems for the planets are concentrated essential cosmic color rays; so by wearing the gem for the weak, Pratikul (harmful) color that weak color is strengthened, and when the weak color is stronger then the harmful influence will be REVERSED, removed or mitigated. Pratikul means a planet that causes evil influence or suffering to the native as seen through the horoscope. This may be a debilitated planet who is in a dusthana and enemy of the lord of the lagna, or otherwise disposed that the influence simply causes suffering.



Anukul Planet's gem choosing method for resorting to or harnessing one's auspicious (Anukul) planet(s) (exalted, mulatrikona, own sign, benefic, great friend, good house, owner of good house, etc.) based on the concept that lucky planet = lucky gem! In all Jyotish there are basically two broad categories of planetary position, viz., favorable (to the chart) (Anukul) OR unfavorable (to the chart). One should avoid their weakness and cultivate their strengths. "Ratna-anukul" means the auspicious gem of strongest most desirable planet.

Example: One has Leo Lagna - their lagna lord is Sun, who is exalted (100% strength) and posited in the 9th house which is all very auspicious. That person would be advised to use a fine ruby, the Sun's gem, to attract or harness his auspicious influence.

On the other hand if a person had Saturn debilitated (0% strength) and in the 8th house they would be advised to avoid Saturn's gem blue sapphire and all other Saturnine things or activities. And better still they could donate a blue sapphire to pacify Shanideva. The followers of Anukul-vad believe that the pratikul-graha color is the unlucky color, and to magnify that bad color will simply increase the problems caused by that unlucky Planet. Both methods believe that gems increase cosmic colors of their planets, thus for an Anukuli it is considered to be suicide to increase a pratikul-graha's color.



In Anukul there is never a case where a Pratikul (harmful to the chart/native) planet's gem should be worn as it will surely increase the ill fortune; but such gems for a Pratikul planet can be used by DONATING them - giving them AWAY - according to Shastric directions.

A pure anukuli believes that a pratikul-gem is NEVER good to use; it is increasing the cosmic poison, and ill fortune (a person's bad cosmic vibes) should NEVER be increased.

Anukul means a planet that is beneficially disposed either by being strong in own sign, good house, ruler of houses which will bring positive results, or otherwise not ill disposed nor inclined to produce evil influence. A planet which is good for the chart either naturally or by house ruler ship yet somewhat weakened by placement may be strengthened through the gem, or a planet which already is strong and giving benefic influence may be further strengthened for gains in particular areas of life by wearing the gem.



### Jyotish - Vedic Astrology "Guideline"

*"The Astrologer should use common sense - direct people away from their weaknesses and towards their strengths."*

#### Birth charts

There are three different Jyotish chart representations, for showing the rāshi (signs) and bhāva (houses) which are apparently equivalent but quite different in function. The following images show the same birth chart in the two main notations - North Indian and South Indian.

In the North Indian notation, the house positions are fixed (1st house top middle, with the rest following in counterclockwise order) and the signs of the zodiac are placed sequentially therein, starting from the Ascendant

(rising zodiac sign) placed in the 1st house, and indicated by numerals in the chart (1 for Aries, 2 for Taurus, and so on).

Conversely, in the South Indian notation, the signs of the zodiac have fixed positions (Aries always occupies the 2nd box from the left in the top row, with the rest following in clockwise order), and the first house is marked "As" (for ascendant) with the rest following in clockwise order.

The charts contain twelve sections, houses or bhāvas, each of which is related to a rāshi in an equal house system when rough and hurried computations are needed, but when precision is needed bhāvas are made according to Bhāvachalita in which houses are unequal due to elliptical nature of apparent orbit of the Sun.

*Jyotish - The Map of the Journey of the Soul, from God, in God and towards God. Right here right now!*



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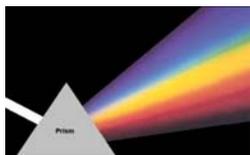


Introduction and FAQs on Jyotish

Jyotish, The Science of Light. Informing you of your place in the Cosmos/Universe! The Synthesis of You and the Universe! You here on Earth...

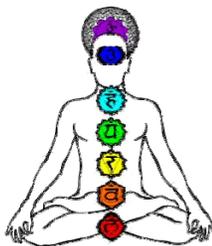


The Light - spectrum of Seven Colors The Chakras - the journey Within the body to the great Beyond!



In Jyotish the planets are allocated the following:

- Sun - The Soul. Moon - The Mind. Mars - Your Enthusiasm. Mercury - Communication. Jupiter - Quest to know, seek and you shall find. Venus - Love. Indulgence in the senses. Saturn - Perfection. Rahu - The Desire for Self Discovery. Ketu - Meditation, journey beyond the Mind.



Question: What life enhancing remedies are available in Jyotish?

Answer: There are seven remedies available in Jyotish to improve one's life style, they are:

- 1. Intelligence No or Little Money is spent
2. Gem Prescription Expensive
3. Yantra/Talismans Expensive
4. Tantra/Totka No or Little Money is spent
5. Mantra No or Little Money is spent
6. Yagna / Havan Medium Money is spent
7. Puja / Prayers Medium Money is spent

As per Jyotish guidelines, the Jyotishi should inform the client of such remedies which are effortless effort and are least expensive for the client. Choices are to be suggested, the final choice

Question: What is the difference between Western and Vedic Astrology?

Answer: The list of difference between Western and Vedic Astrology - Jyotish is quite huge, but for a lay person, only three difference is reasonable to know:

Table comparing Western Astrology (uses Sun, adds 23 degrees, +/- 2,000 years old) and Vedic Astrology Jyotish (uses Moon, minus 23 degrees, 10,000 plus years old).

Question: How is the percentage in Dasha pages is calculated?

Answer: There are 12 zodiac signs in Jyotish. They are divided into 30 degrees each. 12 x 30 = 360 degrees. Each and every planet passes through a zodiac sign at all times of 30 degrees. 30 degrees is equal to 100%.

In this example say, Sun is in Aries 12 degrees. What does this mean? Simple: Sun has moved 12 degrees in Aries, that is equal to 40% into Aries, how much is remaining? 60%, correct. Where does the remaining width of Sun arc goes? In towards the next zodiac sign Taurus, it's there by 40%. Right!

Question: What are the Gems allocated to each planet in Jyotish?

Answer:

Table mapping planets to gems: Sun - Ruby, Moon - Pearl, Mars - Red Coral, Mercury - Emerald, Jupiter - Yellow Sapphire, Venus - Diamond, Saturn - Blue Sapphire, Rahu - Hessonite / Gomed, Ketu - Cat's Eye.



Question: What is "Ratti" measure in Carat or grams etc.?

Answer: 8 Ratti = 1 Gram = 5 Carats

Finally...

Jyotish is the synthesis of 'the science' of the seven planets, the seven colors in the spectrum, the seven chakras.

Simply: A Journey of the Soul through the Universe!

A Journey from nowhere to now here! It's just a journey from God, in God and to God! Your birth chart is the Map of this Journey.



27 Lunar Mansions - Nakshatras (13.20 Degrees Ecliptic Division) / Rasi Varga (30 Degrees Ecliptic Division)

**N**akshatra (Devanagari: nákṣatra) is the term for lunar mansion in Vedic astrology. A nakshatra is one of 27 (sometimes also 28) sectors along the ecliptic. Their names are related to the most prominent asterisms in the respective sectors.

The starting point for the nakshatras is the point on the ecliptic directly opposite to the star Spica called Chitrā in Sanskrit (other slightly different definitions exist). It is called Meshādi or the "start of Aries". The ecliptic is divided into each of the nakshatras eastwards starting from this point.

The number of nakshatras reflects the number of days in a sidereal month (modern value: 27.32 days), the width of a nakshatra traversed by the moon in about one day. Each nakshatra is further subdivided



#	Nakshatra	Pada 1	Pada 2	Pada 3	Pada 4
1	Ashwini (अश्विनि)	चु Chu	चे Che	चो Cho	ला La
2	Bharani (भरणी)	ली Li	लू Lu	ले Le	लो Lo
3	Kritika (कृत्तिका)	अ A	ई I	उ U	ए E
4	Rohini(रोहिणी)	ओ O	वा Va	वी Vi	वु Vu
5	Mrigashirsha(मृगशीर्षा)	वे Ve	वो Vo	का Ka	की Ke
6	Ārdrā (आर्द्रा)	कु Ku	घ Gha	ङ Ng	छ Chha
7	Punarvasu (पुनर्वसु)	के Ke	को Ko	हा Ha	ही Hi
8	Pushya (पुष्य)	हु Hu	हे He	हो Ho	ड Da
9	Āshleshā (आश्लेषा)	डी Di	डू Du	डे De	डो Do
10	Maghā (मघा)	मा Ma	मी Mi	मू Mu	मे Me
11	Pūrva Phalgunī (पूर्व फाल्गुनी)	नो Mo	टा Ta	टी Ti	टू Tu
12	Uttara Phalgunī (उत्तर फाल्गुनी)	टे Te	टो To	पा Pa	पी Pi
13	Hasta (हस्त)	पू Pu	ष Sha	ण Na	ठ Tha
14	Chitra (चित्रा)	पे Pe	पो Po	रा Ra	री Ri
15	Svātī (स्वाति)	रू Ru	रे Re	रो Ro	ता Ta
16	Viśākhā (विशाखा)	ती Ti	तू Tu	ते Te	तो To
17	Anurādhā (अनुराधा)	ना Na	नी Ni	नू Nu	ने Ne
18	Jyeshtha (ज्येष्ठा)	नो No	या Ya	यी Yi	यू Yu
19	Mula (मूल)	ये Ye	यो Yo	भा Bha	भी Bhi
20	Pūrva Ashādhā (पूर्वाषाढा)	भू Bhu	धा Dha	फा Pha	ढा Dha
21	Uttara Aśādhā (उत्तराषाढा)	भे Bhe	भो Bho	जा Ja	जी Ji
22	Śrāvaṇa (श्रवण)	खी Khi	खू Khu	खे Khe	खो Kho
23	Dhanishta (श्रविष्ठा)	गा Ga	गी Gi	गु Gu	गे Ge
24	Shatabhisha (शतभिषा)	गो Go	सा Sa	सी Si	सू Su
25	Pūrva Bhādrapadā (पूर्वभाद्रपदा)	से Se	सो So	दा Da	दौ Di
26	Uttara Bhādrapadā (उत्तरभाद्रपदा)	दू Du	थ Tha	झ Jha	ज Tra
27	Revati (रेवती)	दे De	दो Do	च Cha	ची Chi

into four quarters (or padas). These play a role in popular Vedic astrology, where each pada is associated with a syllable, conventionally chosen as the first syllable of the given name of a child born when the moon was in the corresponding pada.

**Padas (quarters)**

The 27 Nakshatras cover 13°20' of the ecliptic each. Each Nakshatra is also divided into quarters or padas of 3°20', and the below table lists the appropriate starting sound to name the child. The 27 nakshatras, each with 4 padas, give 108, which is the number of beads in a japa mala, indicating all the elements (ansh) of Vishnu:

**Given names:**

Vedic astrologers teach that when a child is born, they should be given an auspicious first name which will correspond to the child's Nakshatra. The technique for deducing the name is to see which nakshatra the moon is in at the moment of birth; this gives four possible sounds. A refinement is to pick one sound out of that four that relates to the Pada or division of the Nakshatra. Each Nakshatra has four Padas and four sounds and each Pada is of equal width. The Moon remains in each Nakshatra for approximately one day.

A further refinement or opportunity is to instead use the Nakshatra that the ascendent resides in at birth. The same broad choice of sounds and Padas apply, but now the sounds change roughly every 15 minutes. The ascendent passes through all 27 Nakshatras every 24 hours, being in each one for 53 and a third minutes of time, and is in a Pada for 13 and a third minutes of time. By using the ascendent's nakshatra, instead of the moon's nakshatra leads more to comfort of the Self, rather than comfort of the mother. This second approach is only really applicable if intuitively the moon approach does not feel right.

Source: Wikipedia.org

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How To Read The Janam Patri - The Birth Chart Printout

Rasi / Navamsa / Chandra: In these the Numbers are Zodiac Signs, e.g.

- 1. Aries 7. Libra
2. Taurus 8. Scorpio
3. Gemini 9. Sagittarius
4. Cancer 10. Capricorn
5. Leo 11. Aquarius
6. Virgo 12. Pisces

In the Rasi (Birth Chart) and Navamsa: AC means Ascendant (the first house). The beginning of the birth chart. From this point going counter clockwise are the 12 houses.

For example, in this birth chart Moon is in the 7th house which is Capricorn.

Jupiter is in the 11th house which is Taurus (#2) and is going retrograde/backwards.

Saturn seems to be in the 1st house, but is not, the degrees of Saturn is less than that of the Ascendant, therefore, it's in the 12th house, which is Cancer (#4). Mars is in the 2nd house which is Leo (#5).

Main birth chart for Indira Gandhi including Rasi, Navamsa, planetary data table, Shad Bala Totals, Vimshopak Totals, Karakas, and various reduction charts.

The Nine Planets - This table informs you of the 9 planets in Jyotish. The Zodiac Sign, the degrees and the Star or Nakshatra they occupy at the time of your birth. (R) = means the planet is going Retrograde or Backwards. Rahu & Ketu always go clockwise (retro motion). Planets from Sun to Saturn travel from 0 degrees to 30 degrees. Rahu and Ketu always travel from 30 degrees to 0 degrees. In this example, Jupiter is going retrograde (towards 0 degrees).

Chandra / Mind-This is just as the Rasi and Navamsa. Similar principles applies. The only exception is that this is used only when one's time of birth is not known. This is your birth chart as per your date of birth irrespective of your time and city of birth!

Karaka means the doer of certain activities. This means that the karakas represent the influence of various things animate or inanimate, in our life - The Significators in Life: 1. Atma - Individual's Soul, 2. Amatya - Individual's Mind, 3. Bhratri - Brothers, 4. Matri - Mother, 5. Pitri - Father, 6. Putra - Children, 7. Gnyati - Relatives, 8. Dara - Spouse

Vimshottari Dasha

The word Vimshottari is a Sanskrit word meaning 120. Dasha means 'State of Life' or 'Timeline'. As per Jyotish, every soul born on Earth is given a life of One hundred and twenty years, but we do not live that long.

In Vedic times or era, people used to have a very long life span. For example, Lord Krishna lived on this

Earth for 125 years 6 months and 30 days. He was 90 years of age when He spoke to Sri Bhagawad Gita to Arjun on the battle field of Kurukshetra, India.

In this column, the column on the left side is called Maha Dasha or Dasha, a long period or phase of time. This varies from 6 Years minimum to maximum 20 Years long. The column in the center is

called, Bhukti, Antar-Dasha or Sub-period ; this varies from minimum 3 months 18 days to maximum 3 years and 2 months.

The third column on the right is called the dates the Maha-Dasha, Bhukti started. For example: Indira Gandhi was born in Sun Dasha and Venus Bhukti on 19/11/1917. Next her Jupiter Dasha started on 05/12/1952.

Here the date format used is DD/MM/YYYY. (British/ Indian format).

This column is very very time sensitive, every one minute away from the actual time of birth, plus or minus we lose or gain an average of five days.

Suppose one's time of birth is incorrect by 60 minutes, that's 300 days lost or gained.

Dasha of Planets

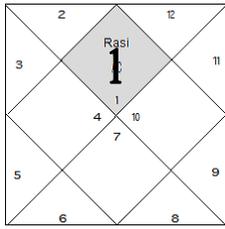
Table listing Dasha of Planets: Sun (6 Years), Moon (10 Years), Mars (7 Years), Rahu (18 Years), Jupiter (16 Years), Saturn (19 Years), Mercury (17 Years), Ketu (7 Years), Venus (20 Years).

When we add up all the Dasha years, the total life span is 120 years.

The Uncertainties in Life no longer need to be a mystery!



### The Twelve Houses or Bhava

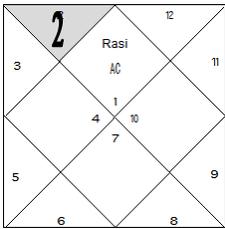


**The First House, Ascendant or Lagna (Sanskrit):** Indicates: The Self (Atman), the beginning of life, childhood, health, environment, psychology, physiology, constitution, innate nature, personality, character, temperament, ego, the empirical self, sense of self worth, dignity, fame, splendor, general welfare, happiness, status in society, health, complexion, vitality, longevity, victory over enemies, strength, vigor, personality, the physical body, character, the constitution, happiness, dreams and the skin. The gender of the native and the place of birth.

**Family members:** father's mother, mother's father.

**Body parts:** head, brain.

**Tanu - Body**

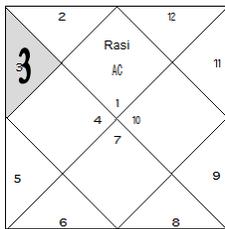


**The Second House:** Indicates: Family, face, speech, right eye, food, sources of wealth or income, literary gift; the manner, source of death and self-acquisition; dependents, precious metals, mental stability, truth, hypocrisy and optimism. Wealth, food, drink, speech, parental family, self-created family, movable property, ornaments, jewels, precious metals, clothes, vision, creative imagination, self-confidence, cheerfulness, learning, education, memory, fixity of mind, oral expression of knowledge, sources of income, maintenance of others.

**Family members:** parental family and self-created family.

**Body parts:** eyes, right eye, face, mouth, tongue.

**Dhana - Wealth**

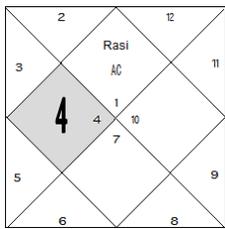


**The Third House:** Indicates: Intelligence, short journeys, neighbors, immediate relations; letters and writings; courage, right ear, chest or breast and servants; deliberate actions, motivation, interests, hobbies, sports, pleasures, assistance, servants, neighbors, short-term desires, short trips, short contacts, telephonic contacts, correspondence, writing, strength, valor, courage, stamina, initiation into spiritual practices, things heard, earrings, singing, acting talent, playing on musical instruments, manual skills, computer skills, death of parents.

**Family members:** brothers and sisters, mother's father's brother, first younger brother or sister.

**Body parts:** throat, neck, shoulders, arms, hands, upper part of chest, right ear.

**Sahaja - Coborn**

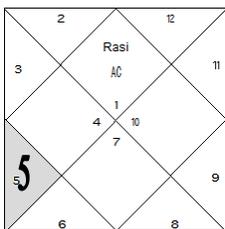


**The Fourth House:** Indicates: Peace of mind, mind, heart, feelings, happiness, close friends, all family members, the mother, all well-wishers, home, education, comforts, home country, landed ancestral property, houses, gardens, underground treasures, wells, agricultural products, vehicles, horses, elephants, cows, buffaloes, goats and sheep, holy places, moral virtues, devotion to God, piety, righteous conduct, character, good name and reputation, education, erudition, ultimate results, immovable/moveable property, good name, drinks, journeys, change of residence, inner feelings, falsehood, generosity, gardens and maternal relatives.

**Family members:** mother, parents, all family members.

**Body parts:** chest, lungs, heart.

**Bandhu - Relative**

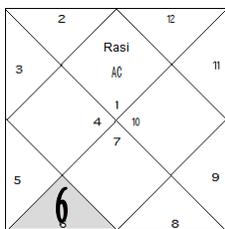


**The Fifth House:** Indicates: Creative Intelligence, atman (soul), fame, position in life, knowledge, education, memory, thinking, skill, memory, initiation, talents, judgment, discretion, advice, merits from past life, devotion to gods and Brahmins, deity of one's choice, knowledge of mantras, tantras and yantras, virtues, ruling powers, royalty, authority, fall from position, literary works, amusements, romance, children, disciples, wealth, prosperity, nature of spouse, hospitality, scholarship, joy, new ventures and Purva Punya (past life events or previous incarnation), discriminating power, children, secrecy, dignity, general education and contentment.

**Family members:** children, second younger brother or sister.

**Body parts:** stomach area, heart.

**Putra - Son**



**The Sixth House:** Indicates: Enemies, thieves; cuts, wounds in the body, miseries, sorrows and disappointments; debts, illness, paternal relatives, sinful deeds, battle, fight, diseases, hostility, fear of injuries, obstructions, abscess, pets, fear, struggle for existence, mental worry, sloth and fear of losing reputation. Worries, anxieties, obstacles, enemies, thieves, vices, challenges, tests, urge for perfection, self-improvement techniques, competitive power, turning obstacles into opportunities, difference of opinion, conflicts, debts, diseases, suffering, wounds, service, daily job, imprisonment, quadrupeds, pet animals. receiving charity.

**Family members:** mother's brother (maternal uncle), stepmother.

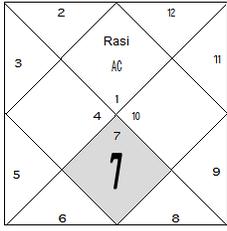
**Body parts:** navel area, intestines, digestive tract.

**Ari - Enemy**

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The Twelve Houses or Bhava ... cont'd

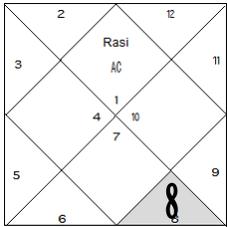


**The Seventh House:** Indicates: Spouse, husband, wife, partner, lover, marriage, partnership, urinary organs, marital happiness, sexual affairs, sexual diseases, trade, desires speculation, diplomacy honor, travels, business tact, the latent energies. Sexual intercourse, loss, domestic harmony, conjugal happiness, prostitution, partnership of any kind, quarrels with the opposite gender, breaks of journeys and luxuries. Medium-term desires, business partner, co-operation, trade, commerce, travel, journeys, litigation, living abroad, nature of spouse, relationship with all others, the world at large as seen by the native, happiness from children.

**Family members:** husband, wife, second child, third younger brother or sister.

**Body parts:** Waist area, colon, external and internal sexual organs.

**Yuvati - Spouse**

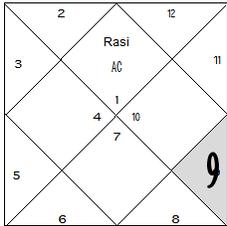


**The Eighth House:** Indicates: Longevity, secret organ, death legacies, gifts, unearned wealth, cause of death, wills, disgrace, degradation, the place and surroundings of death; defeat, insult, sorrow, blame, servants, impediments, lost articles, venereal complaints, accidents, sin and violence. transformation, the gap, the mechanics of nature, experience of the constitution of the universe, knowledge of past, present and future, transcendence, siddhis, regeneration, rebirth, discontinuation, dangers, chronic ailments, agonies, accidents, enemies, mode of death, wealth of the spouse, unearned wealth, inheritance, mysteries of life and "death," and overseas journeys (sea).

**Family members:** family of the spouse.

**Body parts:** external sexual organs.

**Randhra - Vulnerable Point**

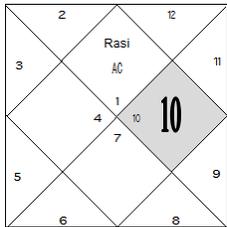


**The Ninth House:** Indicates: Godliness, righteous, preceptor - the guru, grandchildren and metaphysical studies, imagination, intuition, religious devotion and law, sympathy, philosophy, science, literature, lasting fame, leadership, charities, communication with beings or elementals in higher and lower dimensions (deities or ghosts), long journeys, foreign travels, father, mental purity, regulated life and auspicious happenings. Dharma, merits from past lives, fortunes, wisdom, Vedic Science, meditation, yagya, tapas, faith, religion, worship, piety, morality, ethics, higher education, professional training, solution to problems, visits to shrines, pilgrimages, foreign travels, air travels.

**Family members:** brother's wife, wife's brother, children, grandchildren.

**Body parts:** thighs, hips.

**Dharma - Spirituality**

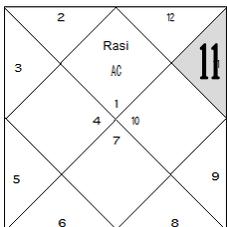


**The Tenth House:** Indicates: Occupation, profession, career, reputation, prestige, success and status in society, honor from government, promotion, rank, renown, fame, ambition, happiness, authority, royalty, ruling power, sense of importance, dignity, living in foreign lands, commerce, trade, clothing. Employment, temporal honors, success and respect, means of livelihood, self-respect, religious knowledge, dignity, trade, farming, distinction, self-control and grace.

**Family member:** father, grand children.

**Body parts:** knees, spine.

**Karma - Activity**

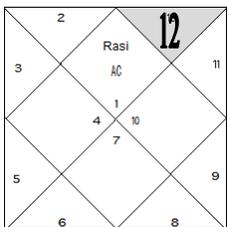


**The Eleventh House:** Indicates: Means of gains, accomplishments, friends, assets and liabilities, elder brother and sisters, daughters, freedom from misery and pain. Mercantile speculations, ambitions, scandals and inheritance. Income, gains, profits, all articles, prosperity, long-term desires, fulfillment of desires, fulfillment of dreams and ambitions in life, good news, auspicious events, elder brothers and sisters, air travel, favorites, circle of friends, community, club-life, quadrupeds; the lord of the eleventh house stands for difficulties and diseases.

**Family members:** elder brothers and sisters, elder brother or sister directly above the native, son's wife, fifth younger brother or sister.

**Body parts:** calves, ankles, left ear.

**Labha - Income**



**The Twelfth House:** Indicates: Misery, expenditure, waste, extravagance, sympathy, piety, divine knowledge, worship, Moksha (final emancipation) enlightenment, gain of spirituality, renunciation, the state after death, evils, forbidden practices, mental aberration, disappointment, sudden death, enemies, hatred of the public, affliction, body deformity, puzzling sicknesses, curses, reincarnation and black magic, losses, loss of relativity, loss of attachment, loss of identification, donations, charity, journey to far off distant lands, lonely places, confinement in prison, hospital or monastery, pleasures of the bed, secret enemies, spies, falls (from height or in the eyes of the others).

**Family member:** father's brother (paternal uncle).

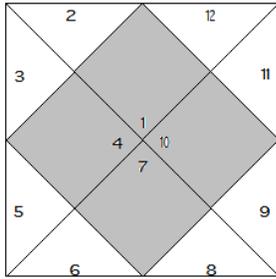
**Body parts:** feet, left eye.

**Vyaya - Loss**

The Uncertainties in Life no longer need to be a mystery!

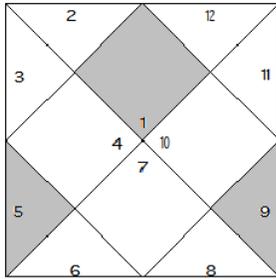


**Strength of Planets**



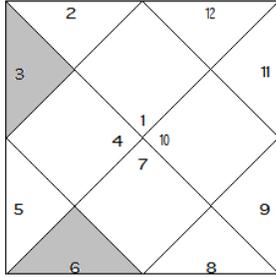
Planets in the Squares or Quadrant houses - 1, 4, 7, 10  
(from the Moon as well as from the Ascendant)  
are very powerful in giving their results.

- => Planets in the 10th house are the most powerful.
- => Planets in the 7th house are the 2nd powerful.
- => Planets in the 4th house are the 3rd powerful.
- => Planets in the 1st house are the least powerful.



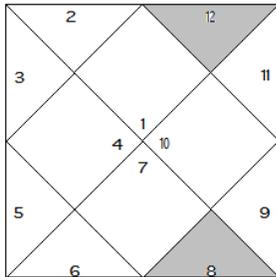
Planets in the 1, 5 and 9 are considered very auspicious for financial gain.

- => Planets in the 9th house are the most powerful.
- => Planets in the 5th house are the 2nd powerful.
- => Planets in the 1st house are the least powerful.



Planets in 3 and 6 houses are considered weak in giving any auspicious results.

- => Planets in the 6th house are the most powerful weak to give results.
- => Planets in the 3rd house are the 2nd position weak planets to give results.



Planets in the 8 and 12 house causes dangers and misery.

- => Planets in the 8th house are the most powerful misery and danger producing planets.
- => Planets in the 12th house are the 2nd most powerful misery and danger producing planets.

**Planets have Exaltation (powerful), Debilitated (weak) and Moola (Semi-exaltation) points, they also have colors and other Nature.**

Planets	Exaltation Point	Debilitated Point	Moola	Color	Nature	Gender	Element	Represent
Sun	Aries (10°)	Libra (10°)	Leo (0-20°)	Copper	Satvic Guna	Male	Fiery	Ego/Atma
Moon	Taurus (3°)	Scorpio (3°)	Taurus (4-20°)	White	Satvic Guna	Female	Watery	Mind
Mars	Capricorn (28°)	Cancer (28°)	Aries (0-12°)	Blood Red	Tamas Guna	Male	Fiery	Martial Power
Mercury	Virgo (15°)	Pisces (15°)	Virgo (16-20°)	Green	Rajas Guna	Eunuch	Earthy	Speech
Jupiter	Cancer (5°)	Capricorn (5°)	Sagittarius (0-10°)	Bright Yellow	Satvic Guna	Male	Ethereal	Wisdom
Venus	Pisces (27°)	Virgo (27°)	Libra (0-15°)	Mixed	Rajas Guna	Female	Watery	Sensual
Saturn	Libra (20°)	Aries (20°)	Aquarius (0-20°)	Black	Tamas Guna	Eunuch	Airy	Sorrow
Rahu	Taurus (20°)	Scorpio (20°)	-	Brown	Tamas Guna	Female	Visionary	Metaphysical
Ketu	Scorpio (20°)	Taurus (20°)	-	Grey	Tamas Guna	Eunuch	Meditation	Spiritual

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Character	Surya (Sun)	Chandra (Moon)	Mangala (Mars)	Budha (Mercury)	Guru (Jupiter)	Shukra (Venus)	Shani (Saturn)	Rahu (North Node)	Ketu (South Node)
<b>Consort / Spouse</b>	Suvarna & Chaaya	Rohini	Shaktidevi	Ila	Tara	Sukirthi & Urjaswathi	Neeladevi	Simhi	Chitralekha
<b>Color</b>	Copper	White	Red	Green	Gold	White/Yellow	Black/Blue	Brown/Smoky	Smoky
<b>Gender Associated</b>	Male	Male	Male	Neutral	Male	Female	Eunuch	Female	Eunuch
<b>Element</b>	Fire	Water	Fire	Earth	Ether	Water	Air	Air	Earth
<b>God</b>	Agni	Varuna	Subramanya	Vishnu	Indra	Indrani	Brahma	Nirriti	Ganesha
<b>Pratyadi Devata</b>	Rudra	Gowri	Murugan	Vishnu	Brahma	Indra	Yama	Durga	Chitragupta
<b>Metal</b>	Copper	Silver	Brass	Zinc	Gold	Silver	Iron	Lead	Mercury
<b>Gemstone</b>	Ruby	Pearl	Red Coral	Emerald	Yellow Sapphire	Diamond	Blue Sapphire	Hessonite Garnet	Cat's Eye
<b>Body Part</b>	Bones	Blood	Marrow	Skin	Brain	Semen	Muscles	-	-
<b>Taste</b>	Pungent	Salt	Acid	Mixed	Sweet	Sour	Astringent	-	-
<b>Food</b>	Wheat	Rice	Pigeon Pea	Mung Bean	Chickpea	Kidney Beans	Sesame Seeds	Urud Beans	Horse Gram
<b>Season</b>	Summer	Winter	Summer	Autumn	Winter	Spring	All Seasons	-	-
<b>Direction</b>	East	North West	South	North	North East	South East	West	South West	-
<b>Hindi</b>	सूर्य	चन्द्र	मंगल	बुध	बृहस्पति	शुक्राचार्य	शनि	राहु	केतु
<b>Symbol</b>	☉	☾	♂	♃	♃	♀	♄	♁	♁
<b>Day</b>	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	-	-
	The Sun God Son of Aditi and Kashyap; Surya means "the supreme light." He is said to drive through the heaven in his triumphal chariot harnessed by seven horses or one horse with seven heads which represent the seven colours of the rainbow or the seven chakras.	The Moon God Associated with impatience of human nature. He is the father of Budha, (planet Mercury) the mother being Tara (Taraka). He is married to 27 Nakshatras (constellations), who are known to be daughters of Daksha. He rides his chariot across the sky every night, pulled by ten white horses or an antelope.	Son of Earth. This planet is associated with unluckiness of brides, wife or spouse. Also associated with strength and bravery. He is the god of war and is celibate. He is considered the son of Prithvi or Bhumi, the Earth Goddess, and a teacher of the occult sciences (Ruchaka Mahapurusha Yoga).	A planet god known for his intelligence; Budha means "awakenings, clever, intelligent, wise, learned man, wise man, or sage." He's one son of Chandra (the Moon) with Tara or Rohini. He is also the god of merchandise and protector of Merchants. He is represented as being mild, eloquent, and having a greenish complexion.	Mentor/Guru / teacher of gods. Always helped gods in war against demons. Guru means "teacher" or "priest." Brihaspati means "lord of prayer or devotion" Brihaspati is the son of Rishi Angirasa and Surupa according to the Shiva Purana.	The mentor of <i>Aurax</i> (unGodly or Demon) Associated with fertility and enthusiasm. Always helped demons in the war against gods; Shukra means "clear, pure, brightness, or clearness." He is of white complexion, middle-aged and of agreeable dimples on cheeks and sensual.	God of "Duty". Punishes the person who does not do his duty properly. Saturn (Shani) tests a person every 22.5 years; the test lasts for a period of 7.5 years (Sadetsat). Shani is a deva and son of Surya and his wife Chhaya, hence also known as Chayya-putra. He is the elder brother of Yama, the Vedic god of death.	Rahu is the cut-off head of an asura, that swallows the sun or the moon causing eclipses. He is depicted in art as a serpent with no body by eight black horses. The Rahu kala (time of day under the influence of Rahu) is considered inauspicious.	Ketu is said to be the body of Rahu, after the head of the asura was cut off by God Vishnu. In Vedic mythology, Ketu is generally referred to as a "shadow" planet. It is believed to have a tremendous impact on human lives and also the whole creation.



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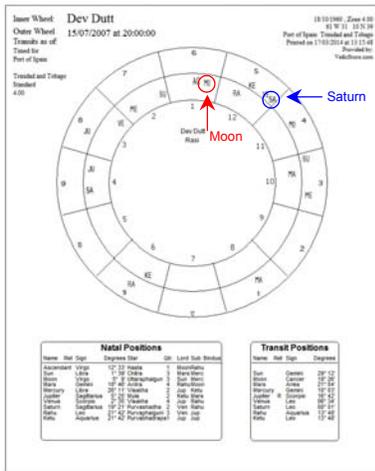
 <p><b>Moon In Aries - Mesha Rashi – The Ram</b> Aries is a masculine fire sign governed by Mars <b>Lucky Color:</b> Red <b>Gemstone:</b> Coral (gold, silver) <b>Lucky Days:</b> Sunday, Monday, Tuesday, Thursday <b>Lucky Number:</b> 9 <b>Lucky Materials:</b> Wool, wheat, textiles, gold <b>Body Part:</b> Head</p>	 <p><b>Moon in Libra - Tula Rashi – The Scales</b> Libra is a masculine, movable air sign governed by Venus <b>Lucky Color:</b> White, multicolored dots or patterns <b>Gemstone:</b> Diamond set in platinum or gold <b>Lucky Days:</b> Friday, Wednesday, (Saturday) <b>Lucky Number:</b> 6 <b>Lucky Materials:</b> jewelry, silk, luxury items <b>Body Part:</b> Groin</p>
<p><b>Moon in Taurus - Vrishabha Rashi – The Bull</b> Taurus is a feminine earth sign governed by Venus <b>Lucky Color:</b> White, multicolored patterns <b>Gemstone:</b> Diamond <b>Lucky Days:</b> Friday (Wednesday, Saturday) <b>Lucky Number:</b> 6 <b>Lucky Materials:</b> Flowers, wheat, textiles, rice <b>Body Part:</b> Throat</p> 	<p><b>Moon in Scorpio - Vrischika Rashi – The Scorpion</b> Scorpio is a feminine, fixed water sign governed by Mars <b>Lucky Color:</b> Deep red <b>Gemstone:</b> Coral <b>Lucky Days:</b> Sunday, Tuesday, Thursday <b>Lucky Number:</b> 9 <b>Lucky Materials:</b> Gold, wool, sugarcane <b>Body Part:</b> Sex organ</p> 
 <p><b>Moon in Gemini - Mithuna Rashi – The Twins</b> Gemini is a masculine, mutable air sign governed by Mercury <b>Lucky Color:</b> Green <b>Gemstone:</b> Emerald on silver or gold <b>Lucky Days:</b> Wednesday, Friday <b>Lucky Number:</b> 5 <b>Lucky Materials:</b> Climbers and cotton <b>Body Part:</b> Hands</p>	<p><b>Moon in Sagittarius - Dhanu Rashi – The Centaur</b> Sagittarius is a masculine, mutable fire sign governed by Jupiter <b>Lucky Color:</b> Yellow <b>Gemstone:</b> Yellow sapphire on gold <b>Lucky Days:</b> Sunday, Tuesday, Thursday <b>Lucky Number:</b> 8 <b>Lucky Materials:</b> Salt, roots, textiles, corn, animals <b>Body Part:</b> Thighs</p> 
<p><b>Moon in Cancer - Karkata Rashi – The Crab</b> Cancer is a feminine, movable water sign governed by the Moon <b>Lucky Color:</b> White, pink <b>Gemstone:</b> Pearl in silver <b>Lucky Days:</b> Monday, Tuesday, Thursday <b>Lucky Number:</b> 7 (2 for waning moon) <b>Lucky Materials:</b> Fruits, flowers, coconut <b>Body Part:</b> Stomach (also heart)</p> 	<p><b>Moon in Capricorn - Makara Rashi – The Deer</b> Capricorn is a feminine, movable earth sign governed by Saturn <b>Lucky Color:</b> Black, blue <b>Gemstone:</b> Diamond, blue sapphire <b>Lucky Days:</b> Friday, Saturday <b>Lucky Number:</b> 8, 6 <b>Lucky Materials:</b> Gold, agricultural products, iron <b>Body Part:</b> knees</p> 
 <p><b>Moon in Leo - Simha Rashi – The Lion</b> Leo is a masculine, fixed fire sign governed by the Sun <b>Lucky Color:</b> Red <b>Gemstone:</b> Ruby in gold <b>Lucky Days:</b> Sunday, Monday, Tuesday, Thursday <b>Lucky Number:</b> 1, 4, 7 <b>Lucky Materials:</b> Grains, gold, sugar <b>Body Part:</b> Heart (also stomach)</p>	<p><b>Moon in Aquarius - Kumbha Rashi – Water Bearer</b> Aquarius is a masculine, fixed air sign governed by Saturn <b>Lucky Color:</b> Blue and black <b>Gemstone:</b> Blue sapphire embedded in silver or gold <b>Lucky Days:</b> Friday, Saturday <b>Lucky Number:</b> 8 <b>Lucky Materials:</b> Inventions, water <b>Body Part:</b> Calves</p> 
<p><b>Moon in Virgo - Kanya Rashi – The Virgin</b> Virgo is a feminine, mutable earth sign governed by Mercury <b>Lucky Color:</b> Green <b>Gemstone:</b> Emerald on silver or gold <b>Lucky Days:</b> Sunday, Wednesday, Friday <b>Lucky Number:</b> 5 <b>Lucky Materials:</b> Grain, lentil, green vegetables <b>Body Part:</b> Nerves, bowels</p> 	<p><b>Moon in Pisces - Meena Rashi – The Fish</b> Pisces is a feminine, mutable water sign governed by Jupiter <b>Lucky Color:</b> White, yellow <b>Gemstone:</b> Yellow sapphire in gold <b>Lucky Days:</b> Thursday <b>Lucky Number:</b> 3 <b>Lucky Materials:</b> Water, fish, liquids, pearl <b>Body Part:</b> Feet</p> 

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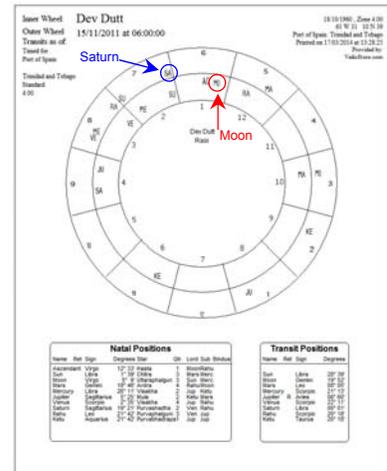
What is Sade Sati - "The Seven and A Half Year of Saturn"?

# 1.



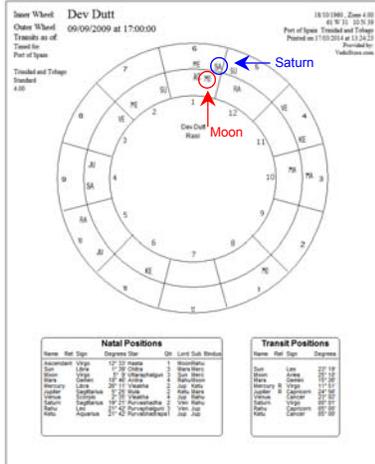
The beginning of Sade Sati on July 15, 2007. The first phase of 2 1/2 years.

# 3.



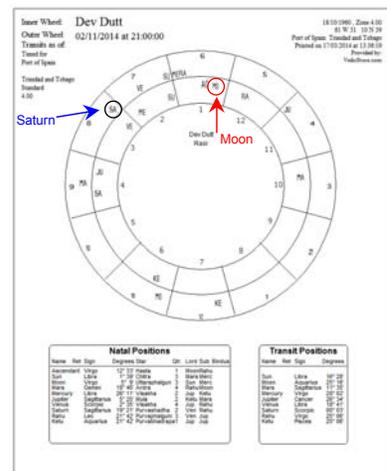
The last phase of Sade Sati on November 15, 2011 This is the final phase of 2 1/2 years.

# 2.



The middle of Sade Sati on September 9, 2009. The second phase of 2 1/2 years.

# 4.



The End of Sade Sati on November 2, 2014. The end of 7 1/2 years phase.

In the above illustrations, the inner circle is Mr. Dev Dutt's birth chart from the Chandra Lagna. The outer wheel is the transit of planets at different intervals of life showing the beginning, middle and end of the Sade Sati phase.

Regarding Saturn, his transit in the 12th, the 1st and the 2nd house from the radical Moon (at birth) has a special significance, as it goes under the technical name of "Sade Sati" (7 1/2 years' Saturn) as, to pass through the signs, in his usual course it takes 7 1/2 years. Saturn stays 2 1/2 years on an average in a sign. So, in three signs combined, Saturn stays for 7 1/2 and hence it is called sade-sati.

This particular period is dreaded by many as highly malefic; unless the ruling period is powerful, the subject of the horoscope is bound to suffer unexpected miseries. The results produced during Saturn's transit through the 12th, the 1st and the 2nd house may be summarized thus:

Quarrels and misunderstandings, implication, entanglement in litigation, failure of business, restlessness of mind, change of place, sickness among family member, death of children and mental worry.

One having good longevity can come under the sway of "7 1/2 years' Saturn" thrice in his lifetime. During the first time, most of the above results will manifest; the second time, not some evil results will occur while during the third time the death of the native is invariably caused, unless the ruling Dasha does not warrant death.

Similarly, when Saturn passes through the 4th house from the radical Moon, it is supposed to give negative results. This position of Saturn is called Ardhha Sade-sati (Half Sade Sati) or Dhayia, Panoti, or Adhaya. Some people consider the transit of Saturn from the 5th house of the radical Moon as negative because it affects the quality of one's judgment. When Saturn passes through the 8th house from the natal moon, it is called Astham Sani (8th Saturn). This 8th house transit is considered equally negative like the Sade-sati transit. There are numerous remedies available to lessen or ease the burden of Sade Sati. Please inquire separately.



### What is the effects of Sade Sati on various stages in life?

**S**ade Sati the Seven and half years transit of Saturn, aspects various houses in one's birth chart. Generally, Saturn aspects 3, 7 and 10 houses from himself, hence, he will aspect various houses respectively. The results of Sade Sati aspect affecting various houses may be summarized as:

**Effect of Sade Sati on the 12th house:** Saturn passing through the 12th house will produce sorrows, enmities, confinements, and sad experiences generally. To the introspective, this gives new realizations, careful reflections, a patient review of the past and a turning of the mind in search of latent possibilities. Important elements in your life may begin to pass away. Any project not yet completed will get finished from the compelling circumstances. You shall not receive cooperation from people in spite of your good dealings with them. They will tend to withdraw from you. You have to observe and recognize. Your efforts will not bear fruits and governmental disciplinary actions can be expected. Changes in life and surroundings. Danger, accidents, mental agony, worries, heavy expenditure will be experiences you may have. Loss of wealth, danger and loss through enemies and opponents, litigation, family quarrels, unpleasant journeys, displeasure and domestic disharmony may also be the result of this transit.

**Effect of Sade Sati on the 1st house:** Saturn passing through the first house of the birth chart will produce depressing influences. In a chart of progressive order, the transit will bring responsibilities, and a patient and careful frame of mind, producing caution, reserve and tactfulness. The period when Saturn transits over the ascendant is a time of shearing away of things such that your responsibilities will increase and your accomplishments will be great. Do not start any new long range projects, which will be delayed for completion if started. Do the things or project which requires short time for completion. Do not waste this transit as an excuse for sitting around and waiting for a more favorable time. Peep inward and restructure yourself as is the demand of Saturn; it will take several years, so do not be in a hurry. It is a time of introversion and introspection. An excellent time for any kind of psychotherapy or human potential work. Analyze the previous transit and be guided. In case Saturn is malefic or afflicted, one will suffer loss of health of wife, children and close relations. Food not to your liking, fear of enemies, disharmony, disagreements and disputes. Journey to a distant place and separation from relatives. Loss of wealth and honor, obstruction and delay in undertakings and increase in expenditure. Birth of a child if exalted or in own sign. Other results will also be favorable if aspects of other planets are good.

**Effect of Sade Sati on the 2nd house:** Saturn in the 2nd house will decrease the income, cause financial loss. Advancement in psychological, spiritual and moral values. In case you are materialistic, loss of wealth is likely, otherwise all will be all aright. You have to work hard to keep everything going on as you want. But try to avoid letting fear add to your financial insecurity. This is a good time to organize your finances and be economical.

**Effect of Sade Sati on the 4th house:** Saturn in 4th house will bring domestic troubles, bereavements, unfavorable changes, and hallucinations etc. To the more highly evolved individual a desire for rest, and more attention to the needs of the household, preparations for the closing years of life (Its transit in 2nd or 3rd cycle), and securing benefits to family and heirs after the close of the earthly career. An important transit as the house indicates domestic life. Any domestic problem will become critical which you should solve calmly. This could be anything from simple reorganizing to major reshuffling of your relations and contracts in domestic lie. Your house may become a tremendous burden, because of payments, repairs etc. Past incidents, not settled earlier, may come into prominence. This is an especially good period to resolve them now. Start modestly for steady rise in life. Any negative factor at work here will oppose your successful achievements later as this house is opposite to your 10th house of career. Parent's health may not be satisfactory. Disagreements with wife, relations and superiors are likely which will bring about their displeasure. Mean action, disrepute, misery and unhappiness.

**Effect of Sade Sati on the 7th house:** Saturn's transit in 7th house will cause domestic troubles, sadness, grave misunderstanding, separations and grief. But in a good horoscope it will strengthen conjugal ties, give faithful adherence to contracts and vows, and bind closer the ties that unite and cement true unions. Relations and close associates will make increasing demands which will be difficult for you to handle, and some relationships may end on this account. Even married life will be affected. Coworkers will also be demanding more than in the past. Keep up your agreements made with others. This is one fundamental test of this transit. Otherwise you will suffer, be separated from family, have increased expenditure, ill health, get disease of sexual organs and suffer ill health of wife and father.

**Effect of Sade Sati on the 10th house:** Saturn passing through the 10th house brings failures, scandal and troubles through superiors causing loss of honor and credit. To the cultured and refined person, it will cause prudence in speech and conduct, the undertaking of great responsibilities, and a scrutiny of moral conduct. An important transit to a sensitive point of your birth chart. In your professional life, you will gain many responsibilities. If you strive to be a leader or a politician you will achieve success. If you shirk responsibility you will be a failure. A fit time to make your impression upon others. Negative energies can cause disaster and fall through your own actions. In case there are malefic aspects to your 10th house in your birth chart it will be especially dangerous. You can control the results of this transit by preparing carefully and not taking short cuts. Your prestige, status and job can be threatened. Irritation, disputes, unhealthy atmosphere, loss of money, scandals, increased expenditure, loss of honor and new employment are some results for this transitional experience.

The above interpretation is general in nature, that may no apply to everyone at different stages in life, however, these statements must not be taken verbatim.

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# English Descriptions of the Basic Placements in the Vedic Horoscope Belonging to Indira Gandhi

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Printed on 13/03/2018 at 01:19

Below is a basic description of the main components of your chart. Memorizing these points about your chart will give you the ability to describe it to any astrologer say at a party, or over the phone. These are the main points that any Vedic Astrologer would need to know before discussing your chart. The zodiac is a belt of stars that surrounds the equator of the Earth and is divided into twelve major divisions of space each being 30 degrees of the total 360 degrees of space surrounding the Earth. At the time you were born, one of these twelve signs was visible in space on the Eastern Horizon from the place you were born. This "rising sign" sets up the basic structure of your chart and is very important. It is a physical fact that the exact zodiac sign specified in your Vedic chart *was actually rising* on the Eastern Horizon as seen from the city of your birth. Also, the positions of the planets given in your chart *were actually exactly where* the planets were at the time of your birth. Counting the zodiac signs *from your rising sign* sets up the *houses* of the chart. Each sign is *ruled* by one of the planets, who is then called *the lord* of that sign. Since each sign is in their order *one of the houses* then each planet becomes therefore *lord of a house*. Actually, most planets rule two houses each, except the Sun and the Moon, which rule only one each. Each house stands for different affairs of life, and the *lord* of the house carries that aspects of life with it wherever it has gone to in the chart. For example, the *lord of the 9th house* carries with it the ability to grant fortunes, so the house it goes to in any chart is greatly benefited. Therefore, if the lord of the 9th house is in your 2nd house, which rules your bank balance situation, then it grants an increase in fortune there, meaning it is a good placement for wealth. Now let's list out your basic placements:

You have Cancer rising. This is also called "your Ascendant" or "your rising sign", and in India it is called your "lagna" pronounced "lug-na". Since the signs always proceed in a set order from the rising sign, you thus have Leo in your 2nd house, Virgo in your 3rd house, Libra in your 4th house, Scorpio in your 5th house, Sagittarius in your 6th house, Capricorn in your 7th house, Aquarius in your 8th house, Pisces in your 9th house, Aries in your 10th house, Taurus in your 11th house, and Gemini in your 12th house.

The Sun is in the 5th house, in Scorpio.  
The Moon is in the 7th house, in Capricorn.  
Mars is in the 2nd house, in Leo.  
Mercury is in the 5th house, in Scorpio.  
Jupiter is in the 11th house, in Taurus.  
Venus is in the 6th house, in Sagittarius.  
Saturn is in the 1st house, in Cancer.  
Rahu is in the 6th house, in Sagittarius.  
Ketu is in the 12th house, in Gemini.

Moon is lord of the 1st house and is in the 7th.  
Sun is lord of the 2nd house and is in the 5th.  
Mercury is lord of the 3rd house and is in the 5th.  
Venus is lord of the 4th house and is in the 6th.  
Mars is lord of the 5th house and is in the 2nd.  
Jupiter is lord of the 6th house and is in the 11th.  
Saturn is lord of the 7th house and is in the 1st.  
Saturn is lord of the 8th house and is in the 1st.  
Jupiter is lord of the 9th house and is in the 11th.  
Mars is lord of the 10th house and is in the 2nd.  
Venus is lord of the 11th house and is in the 6th.  
Mercury is lord of the 12th house and is in the 5th.

# Lordships/Friendships of Planets for Indira Gandhi

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This section gives the names of the 9 planets used in Vedic Astrology, along with the Ascendant, which an important point in your chart, much like a planet. The ascendent is that exact degree in the sign which was rising on the eastern horizon at the time of the event for which the chart was cast (usually a birth time, but not always). This chart shows the Ascendent and planets along with their exact degree locations in the signs they were in, as well as which of the 27 principle stars each was under, the lord of that star and the 1/4 division of that star. These attributes form the basis of your chart and are carefully reviewed by Vedic Astrologers.

Name	Ret Sign	Degrees	Star	Qtr.	Lord	Sub Lord	Mode	Bindus	Shasti	B/M
Ascendant	Cancer	27° 22'	Ashlesha	4	Merc	Jup	Satwic		Kinnara	B
Sun	Scorpio	4° 7'	Anuradha	1	Sat	Sat	Tamasic	4	Dandayu	M
Moon	Capricorn	5° 35'	Uttarashadha	3	Sun	Merc	Rajasic	4	Chandra	B
Mars	Leo	16° 22'	Purvaphalguni	1	Ven	Moon	Rajasic	2	Davagan	M
Mercury	Scorpio	13° 13'	Anuradha	3	Sat	Rahu	Tamasic	3	Ghora	M
Jupiter	R Taurus	15° 0'	Rohini	2	Moon	Jup	Rajasic	6	Gulika	M
Venus	Sagittarius	21° 0'	Purvashadha	3	Ven	Jup	Rajasic	4	Utpata	M
Saturn	Cancer	21° 47'	Ashlesha	2	Merc	Sun	Satwic	3	Amrita	B
Rahu	Sagittarius	9° 11'	Mula	3	Ketu	Jup	Tamasic		Mridu	B
Ketu	Gemini	9° 11'	Ardra	1	Rahu	Jup	Tamasic		Mridu	B
										M
										M
										M

This next section shows where the "Lords of the houses" have gone to. This is an important part of creating the readings for your chart. The houses stand for various parts of life. The planet that is the "Lord" of the sign in a particular house is responsible for delivering much of that house's effects. The house where the Lords reside receive that influence. One simple example: The 10th house has much to do with career, and the 2nd with food. If the lord of the 10th is in the 2nd, the person may be found in a restaurant or food related business. Each house stands for many things, so the combinations in this way are many.

Lords		H O U S E S												
		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10	11	12	
L O R D S	1st							☽						
	2nd					☉								
	3rd					♀								
	4th						♀							
	5th		♂											
	6th													♃
	7th	♃												
	8th	♃												
	9th													♃
	10th		♂											
	11th						♀							
	12th					♀								

Planets Key					
☉	Sun	♀	Venus	●	New Moon
♂	Mars	♄	Saturn	◐	Waxing Moon
☿	Mercury	♁	Rahu	◯	Full Moon
♃	Jupiter	♅	Ketu	◑	Waning Moon
Signs Key					
♈	Aries	♌	Leo	♎	Sagittarius
♉	Taurus	♍	Virgo	♏	Capricorn
♊	Gemini	♋	Libra	♐	Aquarius
♋	Cancer	♌	Scorpio	♑	Pisces

Benefics: ☉ ☽ ♂ ♃ ♀  
 Malefics: ☿ ♃  
 Neutrals:

This section deals with one aspect of the strengths of the planets known as Sthanabala, which means "Postional Strength". This is only one of six different factors contributing to the judgement of a planets strength in the horoscope. Therefore, just because a planet is either very good (exalted), or very bad (debilitated) here, it is not the only qualification by which the planet's effects are to be judged. However, this is one of the most immediately important factors for astrologers to use.

Placements	Ex	Mula	Own	GF	FR	NT	EN	GE	Deb
Sun (Surya)				☉					
Moon (Candra)							☽		
Mars (Kuja)				♂					
Merc. (Budhi)					♀				
Jupiter (Guru)								♃	
Venus (Shukra)							♀		
Saturn (Sani)								♄	

Key	Full Name	% of Power
Ex	Exalted	100
Mula	Moolatrikona	75
Own	Own Sign	50
GF	Great Friend	37
FR	Friend	25
NT	Neutral	12
EN	Enemy	6
GE	Great Enemy	3
Deb	Debilitated	0

# Indira Gandhi

19/11/1917 23:11:00, Zone 5.50

LMT Monday

Lahiri 22:42:52

Allahabad India  
81 E 51 25 N 27

Tithi 6th Tithi-Shasti of Waxing Moon

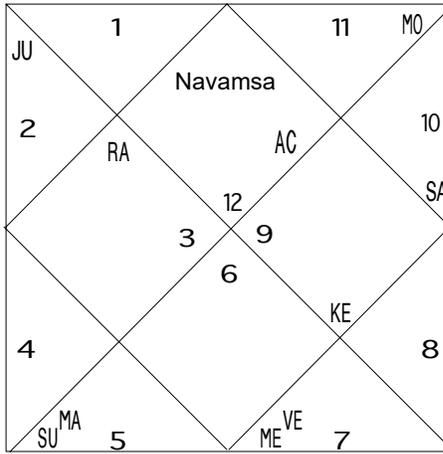
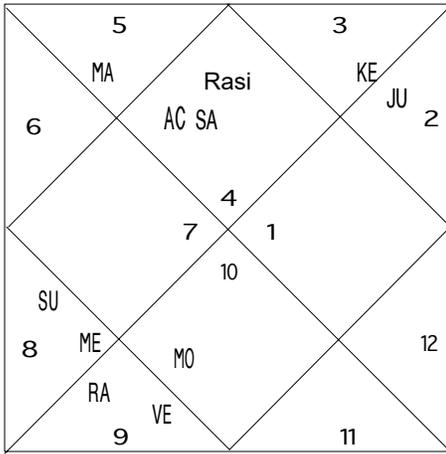
Yoga 10th-Ganda

Karan 11th-Kaulava

Sunrise 06:29:33

Sunset 17:10:19

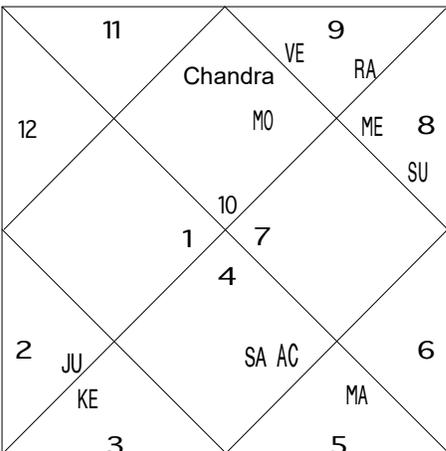
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Vimsh. Dasha, Bhukti Start Dates		
Dasha Year Used: 360		
Sun	Merc	19/11/1917
Sun	Ketu	06/07/1918
Sun	Ven	09/11/1918
Moon	Moon	04/11/1919
Moon	Mars	30/08/1920
Moon	Rahu	28/03/1921
Moon	Jup	19/09/1922
Moon	Sat	12/01/1924
Moon	Merc	04/08/1925
Moon	Ketu	27/12/1926
Moon	Ven	25/07/1927
Moon	Sun	16/03/1929
Mars	Mars	12/09/1929
Mars	Rahu	06/02/1930
Mars	Jup	19/02/1931
Mars	Sat	21/01/1932
Mars	Merc	23/02/1933
Mars	Ketu	15/02/1934
Mars	Ven	12/07/1934
Mars	Sun	05/09/1935
Mars	Moon	09/01/1936
Rahu	Rahu	06/08/1936
Rahu	Jup	05/04/1939
Rahu	Sat	16/08/1941
Rahu	Merc	07/06/1944
Rahu	Ketu	12/12/1946
Rahu	Ven	25/12/1947
Rahu	Sun	09/12/1950
Rahu	Moon	29/10/1951
Rahu	Mars	21/04/1953
Jup	Jup	04/05/1954
Jup	Sat	10/06/1956
Jup	Merc	09/12/1958
Jup	Ketu	04/03/1961
Jup	Ven	03/02/1962
Jup	Sun	20/09/1964
Jup	Moon	05/07/1965
Jup	Mars	28/10/1966
Jup	Rahu	29/09/1967
Sat	Sat	09/02/1970
Sat	Merc	27/01/1973
Sat	Ketu	23/09/1975
Sat	Ven	26/10/1976
Sat	Sun	10/12/1979
Sat	Moon	16/11/1980
Sat	Mars	09/06/1982
Sat	Rahu	13/07/1983
Sat	Jup	04/05/1986
Merc	Merc	01/11/1988

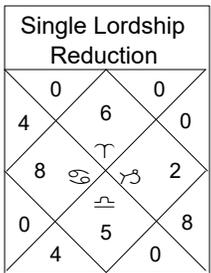
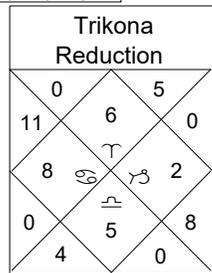
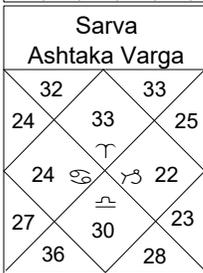
Name	Ret Sign	Degrees	Star	Qtr.	Lord	Sub Bindus	Shasti	B/M
Ascendant	Cancer	27° 22'	Ashlesha	4	Merc Jup		Kinnara	B
Sun	Scorpio	4° 7'	Anuradha	1	Sat Sat 4		Dandayu	M
Moon	Capricorn	5° 35'	Uttarashadha	3	Sun Merc 4		Chandra	B
Mars	Leo	16° 22'	Purvaphalguni	1	Ven Moon 2		Davagan	M
Mercury	Scorpio	13° 13'	Anuradha	3	Sat Rahu 3		Ghora	M
Jupiter	R Taurus	15° 0'	Rohini	2	Moon Jup 6		Gulika	M
Venus	Sagittarius	21° 0'	Purvashadha	3	Ven Jup 4		Utpata	M
Saturn	Cancer	21° 47'	Ashlesha	2	Merc Sun 3		Amrita	B
Rahu	Sagittarius	9° 11'	Mula	3	Ketu Jup		Mridu	B
Ketu	Gemini	9° 11'	Ardra	1	Rahu Jup		Mridu	B

Shad Bala Totals (1+ =Strong)	
	☉ ☽ ♂ ♀ ♃ ♄ ♅
Rupas	4.87 8.19 8.37 7.18 7.62 4.80 6.01
Strength	0.75 1.37 1.67 1.03 1.17 0.87 1.20
Vimshopak Totals	
Total	15.8 10.5 17.5 11.1 11.3 13.2 14.5
Percent	79 53 88 56 57 66 73



Exlt, Mula, Own, Gr Frnd, Frnd,									
Ex	M	O	G	F	N	E	V	D	
			☉					☽	
			♂						
				♀					
						♃			
							♄		
								♅	

Yogi	Saturn
Degree	13° Sco
Avayogi	Moon
Yogi Star	Anuradha



Bhava Bala by trine, kendra etc	Bhava Balas	
	H	Rup
1-5-9	27	
4-7-10	20	
6-8-12	22	
2-3-11	21	
	H	Rup
	19.99	7 5.49
	2 6.90	8 5.08
	3 8.23	9 8.13
	4 4.64	10 9.92
	5 8.87	11 5.90
	6 7.77	12 9.62

Karakas	
Atma:	Saturn
Amatya:	Venus
Bhatri:	Mars
Matri:	Jupiter
Putra:	Mercury
Gnati:	Moon
Dara:	Sun

## Indira Gandhi

<b>Dhana</b>	This placement is a "dhana yoga", which means a combination of planetary influences known to create wealth. The more dhana yogas one has, the more likely they are to be wealthy in this life. You have this one for sure. If you see this reading more than once in your chart, that means you have two, or three, or how ever many you find. Wealthy people usually have at least two, and sometimes 5 dhana yogas. The opposite of dhana yoga is daridra yoga. As these increase in number, the persons chances for wealth decrease.	The lord of the 5 is in 2, and the lord of the 2 is in 5.
<b>Difficulty</b>	Some undesirable difficulties are likely to come in the Bhuktis and Antardashas of the lord of your first house and the malefics that affect it, which are either the sixth or twelfth lord, and a malefic aspect from some planet. These difficulties will be uncomfortable to deal with, but may very well move by in their course of time.	The lord of the 1 conjoins the lord of the 6 or the lord of the 1 is aspected by the lord of the 6 or the lord of the 1 conjoins the lord of the 12 or the lord of the 1 is aspected by the lord of the 12, and the lord of the 1 is aspected by a malefic planet.
<b>Difficulty</b>	There's the possibility of some fairly intense events in life which seem rather drastic or possibly dangerous. Many people have this yoga though, and they're just fine, but due to their openness towards it, they might at times face chaotic or scary circumstances. Look to the periods of the 1st and 8th lords and planets triggering them.	The lord of the 1 conjoins the lord of the 8 or the lord of the 1 is aspected by the lord of the 8, and the lord of the 1 is aspected by a malefic planet, and is not Aries is in 1.
<b>Fortunes</b>	The Ascendant lord, Venus or Jupiter are located in a Kendra, which will bless your overall live to some degree. To have at least one good angular placement is of advantage for material life in general. If all three planets are in Kendras, then the Yoga would have an accordingly more strong and powerful effect. Fortune, wealth and other material blessings would be almost guaranteed throughout life.	The lord of the 1 is in a kendra or Venus is in a kendra or Jupiter is in a kendra.
<b>Hard Times Sometimes</b>	A "Daridra" Yoga is present in your chart. At times your hopes, dreams, wishes and desires will be denied. This is a common yoga though. It is caused by the lord of the 11th house being in one of the difficult houses, either the 6th, 8th or 12th house.	The lord of the 11 is in 6 or the lord of the 11 is in 8 or the lord of the 11 is in 12.
<b>Karma Dharma Adhipati on 5 by Aspect</b>		5 is aspected by the lord of the 10, and 5 is aspected by the lord of the 9.
<b>Laksmi's Blessings</b>	"Lakshmi" Yoga of the weaker variety is present in this chart. This promotes acquisition of wealth, nobility, good looks, and overall protection in life. It tends to give a blessed and smooth life, especially if the lords of the 1st and 9th houses fall in trinal or angle houses. This is a very good and helpful yoga you can be happy about.	The lord of the 1 conjoins the lord of the 9 or the lord of the 1 is aspected by the lord of the 9.
<b>No yoga-Merc. ---</b>	01-Cencer in the Ascendant gives a pleasing appearance, of medium height, having a round face, a thick neck and plump buttocks. Amiable in disposition, soft in speech, a connoisseur of good food and fond of luxurious living. You have the admirable quality of feeling at home in almost every situation. You are a bundle of contradictions, greatly influenced by your planetary configurations. You are gentle, feminine in attribute, watery and have strength during the night and when "resting near a lake, pond, or sand bank." Materialistic in your approach to life, you are nevertheless capable of attaining great heights in spiritual practices. You may withdraw from the mainstream of life, actively pursuing your ethereal interests in seclusion, though outwardly you seem to be deeply engrossed in your earthly profession. You can rise to sublime heights or sink into gross materialism. However, you do not really enjoy any situation: you may easily capture the object of your desire, but sex alone will not satisfy you; you may possess material riches and luxuries but pine for something else; even spiritual attainments and realizations seem of no consequence. Either you long for the past or for that which is not yet in your possession. Your attitude toward life and the parameters of your emotions and thoughts are always changing-nothing can hold your attention for long. You always shine in reflected glory: you must hold onto someone higher, mightier, wealthier, more respected, and through whose support and patronage you can	Cancer is in 1.

express your own qualities. In the absence of such an influence you seems forlorn, made of straw. Given the opportunity to explain abstruse philosophical thoughts, you can reel out poetry to express them beautifully. But if required to articulate your own independent ideas on any subject you might fail miserably. As long as love and affection are bestowed on you, you will react with the greatest sincerity, but once that situation of warmth and recognition is withdrawn you become most miserable, just as if the life-force had been drained from you. It has been observed that emotional excitement, aggressive designs, and the pursuit of self-aggrandizement often lead a Cancer-born individual to destruction. Your greatest trouble comes from Saturn, the planet of restriction: whenever any situation arises which impedes your natural growth, you gets enmeshed in an inextricable tangle. Your marriage is seldom happy; you often surrenders yourself to your partner, either in emotional excitation or through some kind of infatuation, only to discover that your understanding of the situation was not realistic. Something done in a hurry, prohibited by society and performed to derive some mean favor, often becomes a stumbling block, causing life-long sorrow. Whatever happens in life, you are basically shy, unable to express your innermost feelings and thoughts, or to live a completely natural life. If you examine carefully several horoscopes of persons born in Cancer Ascendant you will invariably find that Jupiter in his Dasha has given rise to both good and bad results- bad in respect of debts, diseases and enemies. Though Jupiter may not cause Raja yoga in the strict sense, he has promoted the business and professional prospects involving you at the same time in misunderstandings, troubles, annoyances and ill-health.

**Putra Sukha ----**

Putra Sukha Yoga. There will be happiness on account of children.

Mercury is in 5.

**Raja on 2**

The lord of the 10 is in 2, and the lord of the 5 is in 2, and Cancer is in 1 or Capricorn is in 1.

**Raja on 3 by Aspect**

3 is aspected by the lord of the 7, and 3 is aspected by the lord of the 9.

**Raja on 5 by Aspect**

5 is aspected by the lord of the 5, and 5 is aspected by the lord of the 10.

**Raja on 7 by Aspect**

7 is aspected by the lord of the 9, and 7 is aspected by the lord of the 7.

**Raja on 8 by Aspect**

8 is aspected by the lord of the 5, and 8 is aspected by the lord of the 10.

**Raja on 9 by Aspect**

9 is aspected by the lord of the 5, and 9 is aspected by the lord of the 10.

**Separated from Family**

You might feel misunderstood by relatives and friends- like an outcaste, often just due to misunderstandings.

The lord of the 4 conjoins a malefic planet or the lord of the 4 is aspected by a malefic planet or the lord of the 4 is in the house of an enemy or the lord of the 4 is in the house of a great friend the house of a great friend or the lord of the 4 DEB.

**Strong Raja on 2**

The lord of the 10 is in 2,  
and the lord of the 5 is in 2.

**The Romantic**

You are most likely inclined to network happily with the opposite gender, enjoying romance and the thoughts of and pursuit of passion with partners of similar passion.

The lord of the 1 is  
aspected by the lord of the  
7 or the lord of the 1  
conjoins the lord of the 7.

**Weak Raja on 1**

The lord of the 7 is in 1, and  
1 is aspected by the lord of  
the 1.

**Weak Raja on 7**

The lord of the 1 is in 7, and  
7 is aspected by the lord of  
the 7.

**Weak Raja on 7**

The lord of the 1 is in 7, and  
7 is aspected by the lord of  
the 9.

# Listing of Famous Folks who share readings with Indira Gandhi

Provided by: VedicStore.com    WhatsApp: +1 972 514 7080

## Total # of Shared Readings

Listed below are famous people from our database of 300 famous people. Shown are their names and a number. The number is the *number of readings from your list of readings that they also have*. What this means is that the one at the top of list shares the most *readings* in common with you. This could be any kind of reading from planetary placements in signs, or houses, to aspects or other combinations of planets. The more readings one shares with a person does indicate similarity with that person in some ways in life. Now, everybody gets a list here- this doesn't mean that you are going to be famous like these people. We provide this for fun

### Out of your 145 readings they could share:

46	Jim Hendrix
44	Galileo
39	Pablo Picasso
37	Johnny Depp
35	Sting
33	Isaac Asimov
32	Jeff Bridges
32	John Travolta
31	Val Kilmer
30	Arnold Schwarznegger
28	Arthur Conan Doyle
28	Armand Hammer
28	Lisa Marie Presley
27	Jamie Lee Curtis
26	Candice Bergen
26	Albert, Jr. Gore
26	Melanie Griffith
26	Abraham Lincoln
24	David Hasselhoff
23	Margaux Hemingway
23	Krishna Murti
23	George Patton
23	Sergei Rachmaninoff
22	Nicholas Cage
22	Jane Fonda
22	John Paul II Pope
22	Igor Stravinsky
21	Sri Auribindo

## Most Important Indicators

And on this side we have the names of those who share the most important key points of a chart with you. These are very important aspects for any chart- greatly determining the overall nature of the person. Again, these are drawn from our

### Out of 17 possible main indicators:

5	Galileo
5	Candice Bergen
4	Pablo Picasso
3	Jeff Bridges
3	Bill Gates
3	Albert, Jr. Gore
3	Armand Hammer
3	Jim Hendrix
3	Magic Johnson
3	Val Kilmer
3	Ralph Nader
3	John Paul II Pope
3	Arnold Schwarznegger
3	John Travolta
2	Donovan
2	Sting
2	Isaac Asimov
2	Nicholas Cage
2	Jamie Lee Curtis
2	Baba Ram Dass
2	Johnny Depp
2	Leonardo Di Caprio
2	Arthur Conan Doyle
2	Mel Gibson
2	Melanie Griffith
2	Margaux Hemingway
2	Steve Jobs
2	Abraham Lincoln
2	George Lucas
2	Krishna Murti
2	Olivia Newton-John

Moon	72 %	Mercury	67 %	Combined Averages: Moon & Ascendant	64 %
Ascendant	56 %	Jupiter	61 %	Moon, Asc., and Sun	60 %
Sun	53 %	Venus	53 %	Moon, Asc., Sun, Merc.	62 %
Mars	42 %	Saturn	31 %	All Planets Averaged	54 %

## Summary of the Kutas for the Moon:



Kuta	Max.	How they compared
Dina	3	3-Agrees
Gana	6	2-Mediocre-Dev.M/Man.F
Mahendra		Does not agree
Stri Dirgha		Agrees
Yoni	4	2-A Mediocre Match
Rasi	7	7-Enjoyment, prosperity
Graha Maitram	5	3-Mediocre Match
Vasya	2	0-No magnetism
Raju		Excellent-Different Rajus
Vedha		Excellent-No Star Affliction
Varna	1	1-Excellent-Both Varnas Sudra
Nadi	8	8-Good-He's Vata, She's Kapha
Out of:	36	this match achieved: <b>26</b> or <b>72</b> %

## Comments:

Virgo Moon with Capricorn Moon: Both signs belongs to the element Earth, so you both have your feet on the ground and appreciate the practical side of life and work. Both are conscientious, with a strong sense of duty and responsibility, but you should avoid a pattern of all work and no play. Your rulers intellectual Mercury and Wise, self disciplined Saturn are well matched for business and practical matters but there could be a lack of feeling, warm emotions and romantic sparkle. Capricorn admires the systematic, methodical, well ordered ways of Virgo while the latter is sufficiently self contained and logical not to be cut to the quick by selfish ways.

Regarding "Dina Kuta", the man's star is preferred to be 0, 2, 4, 6 or 8 stars away from the woman's, after removing multiples of 9. In this case it is 2 away.

In the category of Gana, the nature of the two individuals, the match is not so great. His is Devic and her's is Manusya. The Gana of individuals is important in that it is hard to rectify incompatibility of our basic natures. The three types of Gana, devic or "divine", Manushya or "human", and Rakshasha or "base", have much to do with the things we feel comfortable with in life.

Regarding "Mahendra Kuta", the man's star is preferred to be 4, 7, 13, 16, 19, 22 or 25 stars away from the woman's. In this case it is 20 away and therefore there is no agreement here. Positive agreement regarding Mahendra Kuta promotes general well being and longevity of the relationship.

Regarding "Stree-Dirga Kuta", the man's star is preferred to be more than 9 stars away from the woman's. In this case it is 20 away and therefore there is agreement.

Regarding the Yoni Kuta, or sexual compatibility, the match is Mediocre. The Man's Yoni type is that of a Female Buffalo. The Woman's Yoni type is that of a Male Lion. The match is a little helped by the fact that the Yoni sexes of the two individuals are at least opposites.

Regarding Rasi Kuta: The ideal is to have Moon Signs which are across from each other in the zodiac, such as Aries and Libra, or Gemini and Sagittarius. In such a disposition, the man's Moon Sign is 7 signs away from the woman's. In this match, the man's Moon Sign is 9 signs away from the woman's, and the overall prediction for that distance is Enjoyment, prosperity.

The Graha Maitram, or friendship of the Moon sign lords, is very important because it has a strong say in the friendship of the two psychological natures of the couple. In this case, 3 out of a possible 5 points was obtained. The friendship of the two lords involved here is Mediocre.

# English Descriptions of the Basic Placements in the Vedic Horoscope Belonging to Feroze Gandhi

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Printed on 15/03/2018 at 00:57

Below is a basic description of the main components of your chart. Memorizing these points about your chart will give you the ability to describe it to any astrologer say at a party, or over the phone. These are the main points that any Vedic Astrologer would need to know before discussing your chart. The zodiac is a belt of stars that surrounds the equator of the Earth and is divided into twelve major divisions of space each being 30 degrees of the total 360 degrees of space surrounding the Earth. At the time you were born, one of these twelve signs was visible in space on the Eastern Horizon from the place you were born. This "rising sign" sets up the basic structure of your chart and is very important. It is a physical fact that the exact zodiac sign specified in your Vedic chart *was actually rising* on the Eastern Horizon as seen from the city of your birth. Also, the positions of the planets given in your chart *were actually exactly where* the planets were at the time of your birth. Counting the zodiac signs *from your rising sign* sets up the *houses* of the chart. Each sign is *ruled* by one of the planets, who is then called *the lord* of that sign. Since each sign is in their order *one of the houses* then each planet becomes therefore *lord of a house*. Actually, most planets rule two houses each, except the Sun and the Moon, which rule only one each. Each house stands for different affairs of life, and the *lord* of the house carries that aspects of life with it wherever it has gone to in the chart. For example, the *lord of the 9th house* carries with it the ability to grant fortunes, so the house it goes to in any chart is greatly benefited. Therefore, if the lord of the 9th house is in your 2nd house, which rules your bank balance situation, then it grants an increase in fortune there, meaning it is a good placement for wealth. Now let's list out your basic placements:

You have Scorpio rising. This is also called "your Ascendant" or "your rising sign", and in India it is called your "Iagna" pronounced "lug-na". Since the signs always proceed in a set order from the rising sign, you thus have Sagittarius in your 2nd house, Capricorn in your 3rd house, Aquarius in your 4th house, Pisces in your 5th house, Aries in your 6th house, Taurus in your 7th house, Gemini in your 8th house, Cancer in your 9th house, Leo in your 10th house, Virgo in your 11th house, and Libra in your 12th house.

The Sun is in the 10th house, in Leo.  
The Moon is in the 11th house, in Virgo.  
Mars is in the 11th house, in Virgo.  
Mercury is in the 10th house, in Leo.  
Jupiter is in the 1st house, in Scorpio.  
Venus is in the 11th house, in Virgo.  
Saturn is in the 7th house, in Taurus.  
Rahu is in the 5th house, in Pisces.  
Ketu is in the 11th house, in Virgo.

Mars is lord of the 1st house and is in the 11th.  
Jupiter is lord of the 2nd house and is in the 1st.  
Saturn is lord of the 3rd house and is in the 7th.  
Saturn is lord of the 4th house and is in the 7th.  
Jupiter is lord of the 5th house and is in the 1st.  
Mars is lord of the 6th house and is in the 11th.  
Venus is lord of the 7th house and is in the 11th.  
Mercury is lord of the 8th house and is in the 10th.  
Moon is lord of the 9th house and is in the 11th.  
Sun is lord of the 10th house and is in the 10th.  
Mercury is lord of the 11th house and is in the 10th.  
Venus is lord of the 12th house and is in the 11th.

# Lordships/Friendships of Planets for Feroze Gandhi

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Printed on 15/03/2018 at 00:58

This section gives the names of the 9 planets used in Vedic Astrology, along with the Ascendant, which an important point in your chart, much like a planet. The ascendent is that exact degree in the sign which was rising on the eastern horizon at the time of the event for which the chart was cast (usually a birth time, but not always). This chart shows the Ascendent and planets along with their exact degree locations in the signs they were in, as well as which of the 27 principle stars each was under, the lord of that star and the 1/4 division of that star. These attributes form the basis of your chart and are carefully reviewed by Vedic Astrologers.

Name	Ret Sign	Degrees	Star	Qtr.	Lord	Sub Lord	Mode	Bindus	Shasti	B/M
Ascendant	Scorpio	12° 49'	Anuradha	3	Sat	Mars	Tamasic		Yama	M
Sun	Leo	26° 28'	Purvaphalguni	4	Ven	Ketu	Rajasic	4	Nirmala	B
Moon	Virgo	11° 44'	Hasta	1	Moon	Mars	Rajasic	4	Sudha	B
Mars	Virgo	13° 33'	Hasta	2	Moon	Rahu	Rajasic	3	Davagan	M
Mercury	Leo	9° 26'	Magha	3	Ketu	Sat	Tamasic	3	Mridu	B
Jupiter	Scorpio	15° 20'	Anuradha	4	Sat	Jup	Tamasic	4	Gulika	M
Venus	Virgo	15° 3'	Hasta	2	Moon	Jup	Rajasic	5	Gulika	M
Saturn	Taurus	11° 27'	Rohini	1	Moon	Mars	Rajasic	2	Amrita	B
Rahu	Pisces	19° 51'	Revati	1	Merc	Ven	Satwic		Heramba	B
Ketu	Virgo	19° 51'	Hasta	3	Moon	Ketu	Rajasic		Heramba	B
										M
										M
										M

This next section shows where the "Lords of the houses" have gone to. This is an important part of creating the readings for your chart. The houses stand for various parts of life. The planet that is the "Lord" of the sign in a particular house is responsible for delivering much of that house's effects. The house where the Lords reside receive that influence. One simple example: The 10th house has much to do with career, and the 2nd with food. If the lord of the 10th is in the 2nd, the person may be found in a restaurant or food related business. Each house stands for many things, so the combinations in this way are many.

Lords	H O U S E S											
	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10	11	12
L	1st											♂
	2nd	♃										
O	3rd						♃					
	4th						♃					
R	5th	♃										
	6th										♂	
D	7th										♀	
	8th									♀		
S	9th										♃	
	10th									♂		
	11th									♀		
	12th										♀	

Planets Key			
☉	Sun	♀	Venus
♂	Mars	♃	Saturn
☿	Mercury	♊	Rahu
♃	Jupiter	♄	Ketu
●	New Moon		
◐	Waxing Moon		
◯	Full Moon		
◑	Waning Moon		

Signs Key			
♈	Aries	♌	Leo
♉	Taurus	♍	Virgo
♊	Gemini	♎	Libra
♋	Cancer	♏	Scorpio
♐	Sagittarius		
♑	Capricorn		
♒	Aquarius		
♓	Pisces		

Benefics:	☉ ♃ ♂ ♃
Malefics:	♀ ♃
Neutrals:	♀

This section deals with one aspect of the strengths of the planets known as Sthanabala, which means "Postional Strength". This is only one of six different factors contributing to the judgement of a planets strength in the horoscope. Therefore, just because a planet is either very good (exalted), or very bad (debilitated) here, it is not the only qualification by which the planet's effects are to be judged. However, this is one of the most immediately important factors for astrologers to use.

Placements	Ex	Mula	Own	GF	FR	NT	EN	GE	Deb
Sun (Surya)			☉						
Moon (Candra)				♃					
Mars (Kuja)						♂			
Merc. (Budhi)						♀			
Jupiter (Guru)				♃					
Venus (Shukra)									♀
Saturn (Sani)						♃			

Key	Full Name	% of Power
Ex	Exalted	100
Mula	Moolatrikona	75
Own	Own Sign	50
GF	Great Friend	37
FR	Friend	25
NT	Neutral	12
EN	Enemy	6
GE	Great Enemy	3
Deb	Debilitated	0

# Feroze Gandhi

12/09/1912 12:00:00, Zone 5.50

IST Thursday  
Lahiri 22:38:12  
Mumbai (Bombay) MH India  
72 E 49 18 N 58

Tithi 2nd Tithi-Dvitiya of Waxing Moon

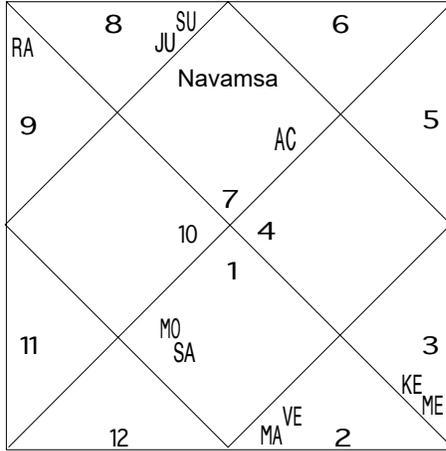
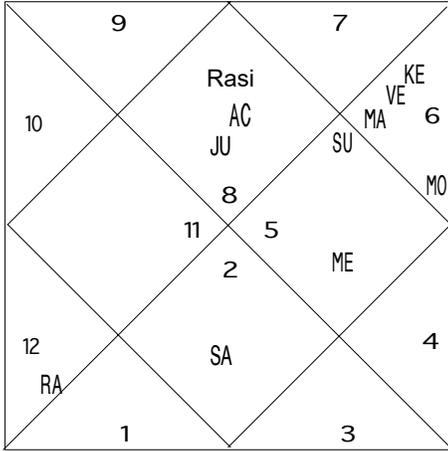
Yoga 24th-Sukla

Karan 3rd-Balava

Sunrise 06:30:05

Sunset 18:39:56

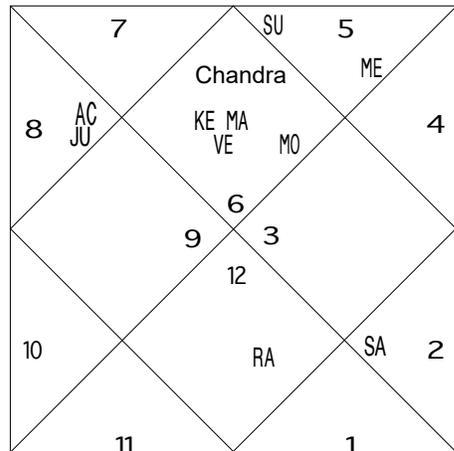
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Printed on 15/03/2018 at 00:56



Vimsh. Dasha, Bhukti Start Dates		
Dasha Year Used: 360		
Moon	Mars	12/09/1912
Moon	Rahu	23/10/1912
Moon	Jup	16/04/1914
Moon	Sat	09/08/1915
Moon	Merc	01/03/1917
Moon	Ketu	24/07/1918
Moon	Ven	19/02/1919
Moon	Sun	11/10/1920
Mars	Mars	09/04/1921
Mars	Rahu	03/09/1921
Mars	Jup	16/09/1922
Mars	Sat	18/08/1923
Mars	Merc	20/09/1924
Mars	Ketu	12/09/1925
Mars	Ven	06/02/1926
Mars	Sun	02/04/1927
Mars	Moon	06/08/1927
Rahu	Rahu	03/03/1928
Rahu	Jup	31/10/1930
Rahu	Sat	13/03/1933
Rahu	Merc	03/01/1936
Rahu	Ketu	09/07/1938
Rahu	Ven	22/07/1939
Rahu	Sun	06/07/1942
Rahu	Moon	26/05/1943
Rahu	Mars	16/11/1944
Jup	Jup	29/11/1945
Jup	Sat	06/01/1948
Jup	Merc	06/07/1950
Jup	Ketu	29/09/1952
Jup	Ven	31/08/1953
Jup	Sun	17/04/1956
Jup	Moon	30/01/1957
Jup	Mars	25/05/1958
Jup	Rahu	26/04/1959
Sat	Sat	06/09/1961
Sat	Merc	24/08/1964
Sat	Ketu	20/04/1967
Sat	Ven	23/05/1968
Sat	Sun	07/07/1971
Sat	Moon	13/06/1972
Sat	Mars	04/01/1974
Sat	Rahu	07/02/1975
Sat	Jup	29/11/1977
Merc	Merc	29/05/1980
Merc	Ketu	13/10/1982
Merc	Ven	05/10/1983
Merc	Sun	21/07/1986
Merc	Moon	23/05/1987
Merc	Mars	14/10/1988
Merc	Rahu	06/10/1989
Merc	Jup	11/04/1992
Merc	Sat	06/07/1994
Ketu	Ketu	01/03/1997
Ketu	Ven	26/07/1997
Ketu	Sun	19/09/1998
Ketu	Moon	23/01/1999

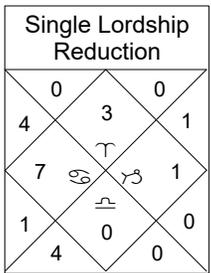
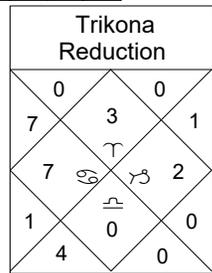
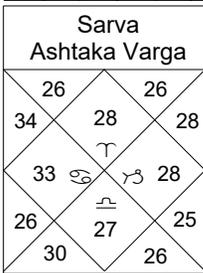
Name	Ret Sign	Degrees	Star	Qtr.	Lord	Sub	Bindus	Shasti	B/M
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Sun	Leo	26° 28'	Purvaphalguni	4	Ven	Ketu	4	Nirmala	B
Moon	Virgo	11° 44'	Hasta	1	Moon	Mars	4	Sudha	B
Mars	Virgo	13° 33'	Hasta	2	Moon	Rahu	3	Davagan	M
Mercury	Leo	9° 26'	Magha	3	Ketu	Sat	3	Mridu	B
Jupiter	Scorpio	15° 20'	Anuradha	4	Sat	Jup	4	Gulika	M
Venus	Virgo	15° 3'	Hasta	2	Moon	Jup	5	Gulika	M
Saturn	Taurus	11° 27'	Rohini	1	Moon	Mars	2	Amrita	B
Rahu	Pisces	19° 51'	Revati	1	Merc	Ven		Heramba	B
Ketu	Virgo	19° 51'	Hasta	3	Moon	Ketu		Heramba	B

Shad Bala Totals (1+ =Strong)	
	☉ ☽ ♂ ♀ ♃ ♄ ♅
Rupas	9.46 6.80 4.18 8.78 8.33 5.56 6.34
Strength	1.46 1.13 0.84 1.25 1.28 1.01 1.27
Vimshopak Totals	
Total	16.2 15.1 12.5 14.7 15.7 14.9 10.4
Percent	81 76 63 74 79 75 52



Exit, Mula, Own, Gr Frnd, Frnd,									
Ex	M	O	G	F	N	E	V	D	
		☉							
			☽						
				♂					
				♀					
			♃						
								♀	
									♅

Yogi	Moon
Degree	11° Tau
Avayogi	Mercury
Yogi Star	Rohini



Bhava Bala by trine, kendra etc	Bhava Balas			
	H	Rup	H	Rup
1-5-9	21	1 3.40	7 7.33	
4-7-10	25	2 8.97	8 9.85	
6-8-12	22	3 6.62	9 6.98	
2-3-11	24	4 7.54	10 9.99	
		5 0.48	11 8.27	
		6 5.17	12 7.02	

Karakas	
Atma:	Sun
Amatya:	Jupiter
Bhatri:	Venus
Matri:	Mars
Putra:	Moon
Gnati:	Saturn
Dara:	Mercury

## Feroze Gandhi

<b>Arishta Bhanga</b>	Because you have the strongly beneficial Jupiter in either a trine or angle house, there is cancellation of all evils indicated in the chart. This means that, when bad things come in the life, they will also automatically dissipate in strength, and the outcome will not be so bad. You are protected by divine grace and past good karma.	Jupiter is in a trine or Jupiter is in a kendra.
<b>Bahuputra</b>	If Rahu is in the fifth house and not in a Saturn Navamsa, "Bahuputra" Yoga arises, which can cause you to have a good number of children, if other factors in the chart support this further.	Rahu is in 5, and is not Rahu is in Capricorn Navamsa, and is not Rahu is in Aquarius Navamsa.
<b>Chandra Mangala</b>	When Mars conjoins the Moon, It is called "Chandra Mangala" Yoga. This will definitely give your mind a passionate streak. You are generally fiery and energized and you tend to be very impatient, pushy and quicktempered at times. Depending on the house the two planets occupy, and on other aspects they receive, your focus or your issues are in different life areas. It is said, that this combination can be very productive if it occurs in the second, ninth, tenth or eleventh house. If it's in the second, for example, it can act as a powerful factor in establishing your financial goals, because you're focused on money matters and wealth. Depending on whether Mars is a malefic or a benefic for the Ascendant, how closely it is conjunct the Moon and depending on other aspects, it could also mean, that you might suffer from emotional disturbances or feelings of anger and hatred at times, or that your relationship with your mother is somewhat afflicted.	Mars conjoins Moon.
<b>Good Creativity</b>	A good fifth house blesses your offspring, especially your first child and generally your relationships with children, according to the the standard Indian interpretation of these placements known as "Suputra Yogas", or combinations that make for an "auspicious son". It also speaks to overall ability and success in the process of creation and off-springing quality things in life.	Jupiter is the lord of the 5, and the Sun is in Aries or the Sun is in Leo or the Sun is in a trine or the Sun is in a kendra, and is not the Sun DEB.
<b>Happy</b>	A well aspected fourth house or a favourably placed fourth lord can indicate living in nice houses, owning nice cars and having a fortunate mother or having a good relationship with her. It is a beneficial indication for overall happiness in life.	The lord of the 4 is aspected by Jupiter or the lord of the 4 conjoins Jupiter or 4 is aspected by Jupiter or Jupiter is in 4.
<b>Laksmi's Blessings</b>	"Lakshmi" Yoga of the weaker variety is present in this chart. This promotes acquisition of wealth, nobility, good looks, and overall protection in life. It tends to give a blessed and smooth life, especially if the lords of the 1st and 9th houses fall in trinal or angle houses. This is a very good and helpful yoga you can be happy about.	The lord of the 1 conjoins the lord of the 9 or the lord of the 1 is aspected by the lord of the 9.
<b>Material blessings</b>	Venus or the Lord of the fourth house are somewhat blessed due to their presence in the auspicious ninth or gainful eleventh house. Depending on various other factors in the chart, this combination tends to have a positive effect on the number and quality of conveyances or properties.	Venus is in 9 or Venus is in 11 or the lord of the 4 is in 9 or the lord of the 4 is in 11.
<b>Mother Work</b>	Your chart has "Matrumooladdhana" Yoga. This means that you gain wealth in some way connected with your mother, which can mean the earth, the birth mother, or another mother type person or entity. Caring for others is motherly, for example.	The lord of the 2 conjoins the lord of the 4 or the lord of the 2 is aspected by the lord of the 4.
<b>Nodal Raja on 5</b>		Rahu is in 5 or Ketu is in 5, and 5 is aspected by the lord of the 1 or the lord of the 1 is in 5.
<b>Nodal Raja on 5</b>		Rahu is in 5 or Ketu is in 5, and 5 is aspected by the lord of the 7 or the lord of the 7 is in 5.
<b>Passions</b>	You are attractive to the opposite sex and passionate.	Venus conjoins Mars or Mars is aspected by Venus or Venus is in Aries or Venus is in Scorpio.

<b>Raja</b>	Raja yoga is formed. Political power, high office etc.	The Sun is in 10, and the Sun is in Leo.
<b>Raja on 1</b>		1 is aspected by the lord of the 4, and the lord of the 5 is in 1.
<b>Raja on 11</b>		The lord of the 1 is in 11, and the lord of the 7 is in 11.
<b>Raja on 11</b>		The lord of the 1 is in 11, and the lord of the 9 is in 11.
<b>Raja on 5 by Aspect</b>		5 is aspected by the lord of the 5, and 5 is aspected by the lord of the 7.
<b>Raja on 5 by Aspect</b>		5 is aspected by the lord of the 7, and 5 is aspected by the lord of the 9.
<b>Raja on 7</b>		7 is aspected by the lord of the 5, and the lord of the 4 is in 7.
<b>Raja on 9 by Aspect</b>		9 is aspected by the lord of the 5, and 9 is aspected by the lord of the 4.
<b>Rogagrastha -</b>	You will possess a weak constitution and be sickly. One born under this combination will not have a healthy constitution. It will lack the requisite power of resistance so that you fall easy prey to disease.	The lord of the 1 is considered Weak in Shad Bala.
<b>Sarpasapa</b>	"Sarpasapa" Yoga is an affliction to the fifth house, caused by Rahu being in the fifth and Mars aspecting it. The ancient scriptures state, that children will die, due to the curse of snakes. Fact is, that this kind of influence to the fifth house indicates possible sudden harm to children, especially the first born. There could be a possibility of miscarriage or abortion as well. Watch out for the corresponding planetary periods and subperiods of Mars and Rahu.	Rahu is in 5, and 5 is aspected by Mars.
<b>Smoother Rise in Life</b>	This combination is of some advantage to your career and rise in life and your reputation.	A benefic is in 10 from Moon or a benefic is in 10.
<b>Strong Raja on 11</b>		The lord of the 9 is in 11, and the lord of the 7 is in 11.
<b>The Romantic</b>	You are most likely inclined to network happily with the opposite gender, enjoying romance and the thoughts of and pursuit of passion with partners of similar passion.	The lord of the 1 is aspected by the lord of the 7 or the lord of the 1 conjoins the lord of the 7.
<b>Weak Raja on 5 by Aspect</b>		5 is aspected by the lord of the 5, and 5 is aspected by the lord of the 1.

**Weak Raja on 5  
by Aspect**

5 is aspected by the lord of  
the 7, and 5 is aspected by  
the lord of the 1.

**Weak Raja on 5  
by Aspect**

5 is aspected by the lord of  
the 9, and 5 is aspected by  
the lord of the 1.

# Listing of Famous Folks who share readings with Feroze Gandhi

Provided by: VedicStore.com    WhatsApp: +1 972 514 7080

## Total # of Shared Readings

Listed below are famous people from our database of 300 famous people. Shown are their names and a number. The number is the *number of readings from your list of readings that they also have*. What this means is that the one at the top of list shares the most *readings* in common with you. This could be any kind of reading from planetary placements in signs, or houses, to aspects or other combinations of planets. The more readings one shares with a person does indicate similarity with that person in some ways in life. Now, everybody gets a list here- this doesn't mean that you are going to be famous like these people. We provide this for fun and interest only. It may help you to understand your chart a little better. At least we hope it makes you laugh and have some fun!

### Out of your 133 readings they could share:

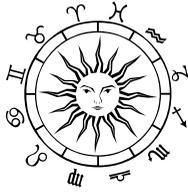
- 38 Norman Rockwell
- 36 Martin Luther King
- 33 Sergei Rachmaninoff
- 29 Isaac Asimov
- 29 George Bush
- 29 Mikhail Gorbachev
- 29 Jim Hendrix
- 29 Brooke Shields
- 26 Harrison Ford
- 26 Benjamin Franklin
- 26 Arsenio Hall
- 25 Barbara Bush
- 25 Jodie Foster
- 25 Tom Hanks
- 25 Winona Ryder
- 25 Sigourney Weaver
- 24 Sri Auribindo
- 23 Galileo
- 23 Bruce Lee
- 23 Abraham Lincoln
- 23 George Lucas
- 23 Oprah Winfrey
- 22 David Hasselhoff
- 22 Pablo Picasso
- 22 Carl Sagan
- 21 Sting
- 21 Arthur Conan Doyle
- 21 H. Ross Perot
- 21 Mother Teresa

## Most Important Indicators

And on this side we have the names of those who share the most important key points of a chart with you. These are very important aspects for any chart- greatly determining the overall nature of the person. Again, these are drawn from our program's database of the charts of 300 famous people.

### Out of 17 possible main indicators:

- 6 Martin Luther King
- 5 Paula Abdul
- 5 Isaac Asimov
- 5 George Bush
- 5 Sergei Rachmaninoff
- 5 Brooke Shields
- 4 Chevy Chase
- 4 Baba Ram Dass
- 4 Harrison Ford
- 4 Mikhail Gorbachev
- 4 Aldous Huxley
- 4 Steve Jobs
- 4 H. Ross Perot
- 4 Pablo Picasso
- 4 Ronald Reagan
- 4 Carl Sagan
- 4 Sigourney Weaver
- 3 Galileo
- 3 Sri Auribindo
- 3 Brigitte Bardot
- 3 Deepak Chopra
- 3 Kevin Costner
- 3 David Crosby
- 3 Salvador Dali
- 3 Arthur Conan Doyle
- 3 Benjamin Franklin
- 3 Albert, Jr. Gore
- 3 Che Guevara
- 3 Tom Hanks



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10. Vedic Money Matters
11. Vedic House Building
12. Vedic Building Business Premises
13. Vedic Education - Career Path
14. Vedic Agriculture & Farming
15. Vedic Neutralization of Adverse Karma & Yogas
16. Vedic Pleasure Journey - When to travel?

17. Vedic Business Journey - When to travel?
18. Vedic Success in Lotto, Lottery - When ?
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20. Vedic Profession - Discovering your Potential!
21. Vedic Namakaran - Choosing the right name.
22. Vedic Court Matters - When to file law-suits?
23. Vedic Court Matters - Will I win this court case?
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25. Vedic Sex Life - How to perform better!
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32. Vedic Employee Compatibility
33. Vedic Guru Mantra Samskara
34. Vedic Panchang / Almanac
35. Vedic Vrat Viddhi (How to observe fasting)
36. Vedic Pacification of Kalsarpa Yoga (Very simple)
37. Vedic Pacification of Sade Sati (Very simple)
38. Vedic Pacification of Mangalik or Kuja Dosha
39. Vedic My Raja Yogas - Uniqueness of the Soul!
40. Vedic Love and Romance: When?
41. Vedic My Progeny aspects: When?
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44. Vedic Vastu Guidance
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If you have any special requirement, not listed here, please call and discuss - Jyotish - Vedic Astrology has it all! Thank you.



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The list of talismans mentioned here are based on the scriptural injunctions of the Vedas including post - Vedic literatures and are made in 925 sterling silver casing. They are for the specific purpose mentioned.

**1. THE ULTIMATE SRI RADHA KRISHNA KAVACHAM** - *Sterling Silver Casing - 23.95 Gold Gilding* - Also called Sri Sudarshan Chakra Kavacha. This kavacha (armor) is explained in the Brihat Tantra Sara, a large compilation of tantrik rites. Here Krishna appears as a fully-flowered tantrika devata, with his own yantra, gayatri, mantra and puja or ritual which uses this Kavacha.

It is considered to inspire the wearer to achieve revelation, enlightenment and unity with the highest Being. Arranged on a diagram of lotus flower it introduces peace which brings power and makes every action successful. Symbol of the Absolute, the union of all wisdom.

Other uses are to ward off illnesses; it heals the ten major organs of the human body and is responsible for sound condition of the whole body. The structure of this Kavacha is intended to marshal divine powers to stop new diseases from entering the body and to eliminate the existing ones.

Also inspires the wearer to follow the wheel of life; follow the wheel of duty to race and kin, to friend and foe, and to close the mind to pleasures as to pain and exhaust the law of Karmic retribution.

The scriptures recommend the wearer to be on "The Heart Hand of Krishna", symbol of activity, power and a person's fate kept in God's palm. Also regarded as an armor that moves one's fate to deal a "lucky hand", provides only true and affectionate friends and the ability to make right choices. The most highly recommended Kavacha (Armor) in this era of Kali Yuga.

Sing with joy the unending glories of the sweet Lord Krishna, the golden Gaurasundar, the One and Only Divine Abode of Pure Love.

**Price US\$ 299.95**

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**3. BECOME POPULAR WITH OPPOSITE SEX** - *Sterling Silver Casing* - A very powerful talisman which helps its wearer to become popular with members of the opposite sex and brings them under your influence. Called the Vashikaran Yantra. **Price US\$ 249.95**

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**8. FOR LUCK** - *Sterling Silver Casing* - If you have been very unlucky in whatever you do, this talisman makes you lucky in all your undertakings. Called the Brahaspati Yantra. **Price US\$ 249.95**

**9. FOR MONEY** - *Sterling Silver Casing* - If you cannot keep or save money and it slips out of your hand as soon as it comes, then the power of this talisman brings that money under your command. Called the Maha-Lakshmi Siddhi Yantra. **Price US\$ 249.95**

**10. PASS YOUR EXAMS** - *Sterling Silver Casing* - If you are having problems in passing your examinations, then this one removes the obstacles that stop you from gaining success. Called the Pariksha Siddhi Yantra. **Price US\$ 249.95**

**11. HIGHER EDUCATION** - *Sterling Silver Casing* - If you are having problems in achieving your ambitions of getting higher education or you want to go for higher studies, then this talisman will aid you to achieve your goals in that field. Called the Sri Sarasvati Yantra. **Price US\$ 249.95**

**12. PROTECTION FROM BLACK MAGIC** - *Sterling Silver Casing* - If you are already suffering from or someone has already done and have put a spirit or lower elemental on you, this talisman will help you to remove the evil out of your life, for you to become normal again. This powerful talisman returns the doing of black magic to the sender and gives you protection for future. Called the Dasa-Maha Vidya Yantra. Sold in thousands with proven results. **Price US\$ 299.95**

**13. GOOD HEALTH** - *Sterling Silver Casing* - If you are suffering from any disease (please specify your illness). This powerful talisman has helped relieve many sufferers from various illnesses, whether it be epilepsy, diabetes, gall stones, kidney disorders, heart troubles, low/high blood pressure, paralysis stroke and many more. This specified talisman assists you to overcome your wellness deficiency and be healthy again. Called the Sri Sri 1008 Surya Yantra. This talisman is prepared and sold subject to our Disclaimer notice available separately, please ask. **Price US\$ 299.95**

**14. DIVINE PROTECTION** - *Very Powerful - Sterling Silver Casing* - A Very Unique and Powerful Talisman which gives the wearer the ultimate protection of 108 Goddesses. All and any

misfortunes cannot affect you and your surroundings. Health, Wealth, Prosperity and Longevity prevails. This Yantra is highly commended as one which is not even available to the Gods themselves. The scriptures even say that one who wears this talisman will live on earth like a King. Called the Sri Sri Yantra or Sri Durga Kavacha (Armor). **Price US\$ 299.95**

**15. DIVINE PROTECTION AND SUCCESS** - *Very Powerful - Sterling Silver Casing* - This is a highly commended talisman from the Vedic scriptures, called the Maha-Mrithunjaye Yantra, the vedic name of the Puranic Deity Lord Shiva. The scriptures do not tire singing the praise of this Yantra. It bestows the boon of Shiva to the wearer of having victory over death or untimely death. One lives on Earth as Shiva's best friend - Kuber - the treasurer of Devi Lakshmi (Goddess of Wealth). **Price US\$ 299.95**

**16. WIN @ COURT CASES** - *Sterling Silver Casing* - If you have a court case on any matter and you do not want to penalize or lose that case, this talisman brings you success in that endeavor. It helps in all kinds of court cases - criminal or civil. Called the Sri Baglamukhi Yantra. **Price US\$ 299.95**

**17. SUCCESSFUL BUSINESS** - *Sterling Silver Casing* - This talisman attracts customers to your business establishment and makes them spend more money than usual. This works for any type of business e.g. Grocery, Supermarket, Auto Spare parts Store, or even a Taxi! Called the Sri Vanijya Akarshan Yantra. **Price US\$ 299.95**

**18. CLEAR UP DEBTS** - *Sterling Silver Casing* - This talisman known as the Sri Mangal Yantra enables you to pay up your debts/loans/mortgage etc., in a short time. Read testimony from clients on website, one testimony valued at half a million dollars. Website link: <http://www.vedicstore.com/testimony.html>. Sold in hundreds with proven results. **Price US\$ 299.95**

**19. STOP TAKING DRUGS** - *Sterling Silver* - If you have the habit of taking any drugs, LSD, Marijuana, Liquor etc., this talisman will help you to stop taking those harmful drugs. This talisman will put you on the Path of Self-Realization, Devotion and Meditation. Called the Mukti Siddhi Yantra. **Price US\$ 249.95**



wife, or business. It also signifies, beauty, modesty, virtue, affability, sincerity, fortune, artistic disposition and literature, dance, music, poetry, sex, amusements, pleasurable pursuits, love, marriage, gain through public affairs, friendship, conjugal or domestic happiness, attraction, and relationships with the opposite sex. Dignified Venus also gives beautiful and charming eyes, average height, round face, pleasant voice, soft and sweet smile, passions, pleasure of the bed, delightful, social, comforts, luxury, clubs, generous, good earnings, and profits through partners, and speculation, fond of scents, vehicles, courage and confidence, good sports person, humorous taste for fine arts, law abiding, follower of traditions, good financier, honest and good health and smooth life, fertile imagination and attractive personality.

**Signs of an afflicted Venus:** "Diamond recommended" If Venus is afflicted, it signifies less beauty, of amorous immoral life, rivalry, jealousy, un-smooth life, rash and violent action, unpleasant domestic life, separation, divorce, ill reputation, scandalous life, loss of vehicles through accidents, death of spouse or concubine, plurality in sexual pleasures, sexy, illicit relations with others, financial loss, worries, domestic violence and worries, bereavements, disappointments, etc. Also reversal, downfall, falsification of accounts, litigations, debauchery, misrepresentation, legal trouble, misfortune, dishonor, disgrace and questionable conduct, delays in matrimony.

**Helps in the following diseases:** "Diamond recommended" Venereal diseases, carbuncles, stone in the bladder or kidney, eye afflictions, diseases of the ovaries, weakness of sexual organs, exudation of semen, gout, anemia, troubles in cohabitation, eye discharge, throat disease, digestive troubles, abortions, sensitiveness, eczema, syphilis, gonorrhea, menstrual troubles.

♄ **GEM OF SATURN - BLUE SAPPHIRE** : Blue sapphire is the Jyotish gem related to Saturn, which is the planet of wisdom, integrity and discipline. It rules responsibility, leadership, ambition and wisdom born of experience. It's also the planet of renunciation and spiritual journey. Wearing a blue sapphire is said to bring discipline and bestow the ability to govern and lead others. Saturn is a mighty planet and is powerful either as a malefic or benefic.

**Signs of a well-placed Saturn:** Saturn is chief significator of longevity, makes querent careful in their bodies, strong and profound in opinion, austere, singular in their mode of thinking, laborious, hostile to crimes, accumulator of wealth, a high order thinker, offers mental and moral courage, foresight, discipline, endurance, powers to undergo all sorts of privations, the potential to open and use the third eye capabilities. Saturn is also, prudent, contemplative, cautious, responsible, precise, persistent, preserving, persevering, industrious, provident, patience, economical, reserved, serious, reserved, considerate, chaste and executive.

**Signs of an afflicted Saturn:** "Blue Sapphire recommended" When Saturn is afflicted it indicates: being skeptical, melancholy, deceitful, incompetent, exacting, indifferent, impotent, acquisitive, secretive, suspicious, fearful, slow, callous, pessimistic, unreliable, and friendship with the wicked.

**Helps in the following diseases:** "Blue Sapphire recommended" paralysis, insanity, limb injury, cancer, tumors, idiocy, glandular diseases, wind, phlegm, heart pain, rheumatism, consumption, Bright's disease and bronchitis.

♆ **GEM OF RAHU - GOMEDH:** Gomedh is the Jyotish gem related to Rahu (Moon's ascending node), which is mainly an elemental and instinctual entity. When badly positioned, this "shadow planet" is characterized by insatiable worldly recognitions and desires together with sense gratification. Wearing a Gomedh is said to bring success, wealth and notoriety in society, increase life span and good fortune.

**Signs of a well-placed Rahu:** Rahu is a spiritually inclined planet. When it is well-placed, the native usually has very strong spiritual tendencies, desire to do goodness to others and detachment to material goals. He is very influential and respected in society. Power, fame, political success and money.

**Signs of an afflicted Rahu:** "Gomedh recommended!" Insatiable worldly desires and sense gratification, hedonistic tendencies, obsessive and convulsive influences, Inertia, dullness, grossness, delays in or denial of matrimony and progeny, insensitivity and ignorance.

**Helps in the following diseases:** "Gomedh recommended" Cancer, fears, phobias, un-diagnosable illnesses, poisons, hiccoughs, slowness of action, clumsiness, palpitation of heart, intestinal troubles and diseases, insanity, leprosy, ulcer, general debility, boils, varicose veins, spleen, gout, sharp acute pains and palpitation of heart.

♆ **GEM OF KETU - CAT'S EYE:** Cat's eye is the Jyotish gem related to Ketu (the moon's descending node) which is a shadowy entity called Moksha Karaka or "planet of enlightenment". It gives very fine spiritual tendencies, asceticism, non-attachment and psychic powers as well.

It is also related to spirit and astral forces. Wearing a cat's eye is said to exalt spirituality and psychic ability, and protect one from mysterious dangers and diseases. It brings fortune to gamblers.

#### **Specialty on Rahu and Ketu**

Rahu and Ketu are not planets, these are nodes and called un-illuminated planets. In western astrology, these are called dragon's head and dragon's tail or ascending node and descending node respectively. They always have a retrograde motion. Whereas the other planets go anti clockwise, Rahu and Ketu go clockwise.

Rahu and Ketu indicate love affairs, evil thoughts, fear complex, dissatisfaction, maternal grandfather, leprosy,

liar, illegal cohabitation, harsh speech, pilgrimage, denial of progeny (infertility) and one may adopt, delays in matrimony, defective eyesight, amputation of body part, secluded life, insanity, wound by accidents and snake bites, fire injury, delays, impediments, obstacles, disfavor of superiors and government, renunciation, slow working, change of residence, unable to lead independent life, ill health, wicked temperament, worries due to children, financial gain, dual marriages (two or more marriages at the same time or separately), suspicious nature and mind, jewelry and stammering.

Ketu denotes diseases such as intestinal worms, epidemics, eruptions on skin, fever, low blood pressure, deafness and stammering.

For more information on Nav Ratna or Ayurvedic Astrological Gems, please visit the following websites.

1. <http://www.astrogems.com>
2. <http://www.astrologicalgem.com>
3. <http://www.planetarygems.com>
4. <http://www.agt-gems.com>
5. <http://www.p-g-a.org/>

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## Sri Nav Ratna *King of Talismans*

The Nine Ayurvedic Astrological gems, are a uniquely powerful way to mitigate and nullify the unpleasant effects of past wrong actions (negative karma), Negative Planets (Graha) and can potently benefit a person's psychological tendencies, physical health, business affairs and relationships, while helping to minimize the impact of a wide range of negative conditions and situations. It also enhances the Seven Chakras and the Kundalini! Excellent Gem Therapy Tool. Infused with the Seven Ragas known as therapeutic music for the human body, mind and spirit; various Secret & Sacred Suktams (hymns which are known to be the favorites of Sri Krishna) from the Rig Veda along with other prescribed Vedic Mantras. All Vedic Rituals performed at Vijay Kala (auspicious time) as per Jyotish - Vedic Astrology. All pendants infused with 125,000 Vedic Mantras!

The Sages of ancient India developed Jyotish (literally: the science of light) - Vedic Astrology, being the forerunner of modern Western astrology by thousands of years. They also identified the prevailing gem attributes, their vibrational energy fields and the planetary radiations they harmonize with.

Jyotish thereby allowed for the prescription of specific gems to counteract any badly placed planetary positions in a person's natal/birth chart.

It is important to note that the ancient Jyotish - Vedic Astrology gem prescription system subscribed to by most reputable Vedic astrologers, should not be confused with the Western planetary gemstone system which has, regrettably, become widely accepted.

An often overlooked fact is that through the change of a person's physical vibrations by absorbing the beneficial and strengthening gem's radiation, their resolve to tread their correctly guided path can be significantly enhanced. Of course, applying the advice of saints, correctly practiced yoga meditation, affirmations, sincere prayer, correctly guided will power, japa, pujas, suitable diet and judicious fasting are also especially beneficial practices to destroy karma, but these procedures require effort. Therefore many Vedic astrologers recommend gems, metals and talismans etc. as a more passive, but potent way of lessening karmic problems.

The Vedic Astrological text "**Grah-Gochar-Jyotish**" gives detailed instructions on how natural gems can

fashioned into powerful jewelry that can draw good fortune and have a positive effect on the wearer. These planetary jewelry are called "Kavacas" or Jyotish Talismans. A talisman is charged with auspicious mantras and gemstones to draw good fortune to the wearer.

The most well-known of these planetary jewelry is the Navaratna (Nine Gems Talisman).

Combining the gemstones representing each of the nine planets in Vedic astrology, the Navaratna is considered the king of talismans, capable of drawing good fortune, auspicious and positive vibrations through its favorable influence on the planetary energies.

The cosmic design of this ultimate Talisman places a ruby, representing the Sun, in the center surrounded by the other 8 planetary gems, diamond for Venus, starting vertically above the ruby then clockwise or otherwise, for the others, pearl for the Moon, red coral for Mars, Gomedh for Rahu (the moon's ascending node), blue sapphire for Saturn, cat's eye for Ketu (the moon's descending node), yellow sapphire for Jupiter and emerald for Mercury.

"Nav Ratna" the nine gems in Vedic Astrology are also blended for those who work with chakra therapy. These gems are worn to attune to the energies of the seven chakras. The aim of such a practice is to balance the forces of each chakra and thus align the whole mental/emotional/physical body complex in a holistic way.

Vedic Astrological gems are worn for the unexplained problems and misfortune which one faces for which no possible remedies can still be recommended by a modern therapy.

These problems can be condensed as follows:

- \* Unexpected obstacles and delay in business and career.
- \* Obstacles in education and the feeling that a hidden power is pulling back.
- \* Obstacles in marriage due to unknown reasons.
- \* Unexplained family problems.
- \* Always feel tension and fear for everything.
- \* Feel uneasy and gloomy and feeling depressed.
- \* Difficulty to concentrate.
- \* Difficulty in making right decisions.
- \* Feeling lots of negativity in life.
- \* Getting emotionally unbalanced.
- \* Inferiority complex and feeling a nervous wreck.
- \* Always feeling insecure.
- \* Difficulty in expressing your ideas to others.

The cause for the above said problems is due to one's receptivity to beneficial planetary radiation when it is weakened or out of balance. And this receptivity can be strengthened by the natural electromagnetic radiation emanating from specific, correlative gems which stimulate and aid our mental, emotional and physical biorhythms. This is just like how we need many different vitamins and

minerals to sustain our physical life.

Vedic Astrology is the diagnosing method to find out the cause for such unexplained problems and one's horoscope is the instrument for knowing it. A Horoscope is the Vedic Astrologer's diagram of relative positions of planets. And remember that each Horoscope is unique as is each individual. Vedic Astrology is not for any particular religion, rather it is for the human being. The rationale behind the use of Gems to avert the bad effects of planets and to augment the good effects is dependent on the colors and vibrations of the various planets. The color of each planet is reflected on the human body through gems which absorb the rays and vibrations of the planet which would in turn influence the person wearing the gem.

Here in fact Gems act like a receiver, receiving the colors and vibrations from the planets (transmitters). That is gemstones attract and condense the astral energy waves and transform them for the use of human energy system, like a crystal used in radio receivers to transfer invisible radio waves into sound.

**The Nav Ratna (Nine Gems), explained:**

☉ **GEM OF SUN - RUBY:** Ruby is the Jyotish gem related to the Sun, which rules a person's confidence, authority, power and status. The Sun is related to the soul and has a great deal to do with career and the person's worldly activities. Wearing a ruby is said to increase popularity and professional status. It will cure diseases of the eyes and of the heart.

**Signs of a well-placed Sun:** Creative, vital, resistant, determined and decisive. Successful activity, authority, Royalty, high position in administration. Cheerful outlook, good fortune, ambition to achieve great heights, brilliance, optimism, success in worldly affairs

**Signs of an afflicted Sun:** "Ruby recommended" Deficiencies of good significations of the Sun (see above).

**Helps in the following diseases:** "Ruby recommended" Heart diseases, eye inflammation, low or high blood pressure, Hemorrhage, cardiac thrombosis, heated and bilious constitution. Cerebral meningitis, eruption of the face, typhoid, epilepsy, bile complaints, sun-stroke, scorchs, diseases of the head.

☾ **GEM OF MOON - PEARL:** Pearl is the Jyotish gem related to the Moon, which represents the psyche in human, ruling conscious and unconscious depths. It is associated with the mother and childhood and it rules peace of mind, comforts and the general well-being and fortune of a person. Wearing a pearl is said to bring fortune, recognition and fame to its wearer. It can be beneficial to any disease of the breast and brain.

**Signs of a well-placed Moon:** The native will have good affluence, good fortune, recognition and fame, Emotions under control, Good memory, Balanced emotional life.

**Signs of an afflicted Moon:** "Pearl recommended" Success, happiness and comfortable life can be rather

difficult to achieve, Sicknesses during childhood, fluctuations, moodiness, instability, Indecisions, lack of mental balance, Desire to lie and spread false rumors, Suffering from anxiety.

**Helps in the following diseases:** "Pearl recommended" Eye diseases, lunacy, paralysis, hysteria, epilepsy, cold, cough, Colic pains, worms, intestinal disorders, tumors, peritonitis, Throat troubles, asthma, bronchitis, varicose veins, nervous debility, cancer and typhoid.

♂ **GEM OF MARS - RED CORAL :** Red coral is the Jyotish gem related to Mars, which is the planet of ambition, motivation and desire. It rules physical strength, forcefulness, energy and passion. Wearing a red coral is said to remove obstacles, avert warfare, purify the blood and cure boils. It will make the wearer courageous yet prudent.

**Signs of a well-placed Mars:** Great energy and motivation, courage, charisma, leadership, physical strength, forcefulness, ambition, rapid advancement and success, acquiring properties, mechanical and technical jobs.

**Signs of an afflicted Mars:** "Red coral recommended" Aggressiveness, temper, fire, arguments, fights, accidents, violence, rebellions, surgical operations, War or family arguments.

**Helps in the following diseases:** "Red coral recommended" Eruptions of the face and body, Cuts, burns, bruises, general diseases of the blood and muscular system, bone marrow diseases.

☿ **GEM OF MERCURY - EMERALD:** Emerald is the Jyotish gem related to Mercury, which is the planet of intelligence, speech, communication, trade and commerce. Improves learning abilities and clairvoyance and it is beneficial to the nervous system. Wearing an emerald is said to give good results in all business and trade activities. It will make the wearer a very persuasive speaker.

**Signs of a well-placed Mercury:** Intelligent, analytical, scholar, logic, wisdom, steadfast and reliable, steady growth in undertakings, liberal, good judgment, careful, courage, enterprising, virility, , ingenuity, refinement, artistic taste, cheerful temperament, occult science, versatile, fortunate tendencies, talkative, orator, good memory and methodical approach, writing and editing.

**Signs of an afflicted Mercury:** "Emerald recommended" Cleverness, cunningness, mischievous, anonymous, liar, gambler, conceit, perverted, eccentric, unprincipled, muddle headed and clumsy, boastful, a bad accountant in calculations, legal and religious troubles, poor judgment, many contentions, not sincere, deceptive, .

**Helps in the following diseases:** "Emerald recommended" Mental diseases, nervous breakdown, high strung nerves, excessive sweating, impotency, vertigo, deafness, vocal organs, eyes, stammering, asthma, bronchitis, neuralgia,

palpitation of the heart, worms, nasal disorders, skin eruptions and rashes.

**Caring for Emeralds**

1. Emerald is a hard gem, which is however brittle. Make sure to remove your emerald ring before any heavy activities such as washing dishes by hand, or working with tools. A hard knock can break your emerald.

2. Clean your emerald periodically (when it is clearly dirty!) with warm water and a dish-detergent. Perform this operation with the help of a soft toothbrush. Clean it well, rinse and dry it.

3. Avoid rapid temperature changes and high heat.

♃ **GEM OF JUPITER - YELLOW SAPPHIRE:** Yellow Sapphire is the Jyotish gem related to Jupiter, which is the planet of happiness, prosperity, luck and fortune. Jupiter is the significator of wealth, children, government and the grace of God. Promotes general well-being and spiritual knowledge. Wearing a yellow sapphire is said to bring money and wealth as well as good marriage and childbirth in the case of a married woman.

**Signs of a well-placed Jupiter:** Happiness, good children and grandchildren, wealth, name, fame, success and honor, wisdom, longevity, law, religion, preceptor, philosophy, banks, companies, foreign lands, honest, law abiding, reputation, medicine, broad outlook, gain in all undertakings, jovial, providential help, pilgrimage, adventure, enterprise, political power and lucky.

**Signs of an afflicted Jupiter:** "Yellow Sapphire recommended" extremist, fanatic, liberal, lavish, extravagant, careless, over optimistic, disputes, gambling tendencies, vain, pomp and show, misjudgment, misfortune, poverty, ingratitude, danger of death by fever and much excitement, improvidence, law suits, disagreements, frivolous, worry through children, contentions and unpopularity, failure in speculation, pressure from creditors, childlessness, vanity, default, infamy, gluttony and unusual birth.

**Helps in the following diseases:** "Yellow Sapphire recommended" Jaundice, liver complaints, vertigo, laziness, general lassitude, catarrh & cataract, diseases of the heart, sleeping sickness, fat in body, carbuncles, flatulence, dyspepsia, hernia, anemia, piles, apoplexy, diabetes, tumors, phlegmatic disposition, chronic troubles, and cerebral congestion.

♀ **GEM OF VENUS - DIAMOND:** Diamond is the Jyotish gem related to Venus, which is the planet of love, beauty, arts and married life. Like Jupiter, it bestows money, comforts and fortune on a person when it is strong and significantly well placed. It can be useful in the cure of venereal and reproductive system diseases. Wearing a diamond is said to give happiness in the married life as well as magnetism and attractiveness to the wearer.

**Signs of a well-placed Venus:** The most brilliant planet Venus is significator of pleasant partner, viz. husband and

**Keynote:** Free expression of thoughts and feelings.

**Parts of the Body:** Throat, thyroid, nerves, ears, muscles.

**Gem:** Blue Sapphire.

**Deficient Expression:** Fear, retentive, quiet, unreliable, weak, devious, unable to express thoughts.

**Sexual Energy:** can't relax, conflict with spiritual outlook, fear of sex.

**Excessive Expression:** arrogance, self-righteous, talkative, dogmatic.

**Sexual Energy:** strong sex drive, macho, domineering.

**Balanced Expression:** Contented, centered, self-contained, lives in the here and now, sense of timing, expressive, inspired, grasps spiritual wisdom.

**Sexual Energy:** free flowing sexual energy, can be channeled into creative expression or spiritual growth process, tantric practices, bliss.

The effects of excessive expression can be counter-balanced by the gem of Jupiter - Yellow Sapphire.

### THIRD EYE CENTER - AJNA CHAKRA

**Symbol:** two petal lotus, command, Christ consciousness.

**Color:** Transparent |

**Element:** Mind, electric/telepathic energy | **Sense:** Thought

**Keynote:** Clarity

**Parts of the Body:** the brain, sensory organs, pineal and pituitary gland.

**Gem:** Diamond.

**Deficient Expression:** Lacks assertiveness, insensitive to other peoples feelings, undisciplined, fear of success, schizophrenic tendency.

**Excessive Expression:** autocratic, ego-maniac, proud, manipulative, religiously dogmatic, authoritarian.

**Balanced Expression:** Charisma, seeker of knowledge and truth, able to receive guidance, cosmic consciousness, unattached to material things, no fear of transformation or death, live their truth.

**Sexual Energy:** Androgynous, complete inner balance, no need for partner (celibacy).

The effects of excessive expression can be counter

balanced by the gem of Sun - Ruby.

### CROWN CENTER - SAHASRARA CHAKRA

**Symbol:** Thousand Petal Lotus

**Color:** White

**Element:** Spirit, Cosmic Energy

**Sense:** Seventh Sense, ESP

**Keynote:** Awe!

**Parts of the Body:** Pituitary and pineal gland, nervous system, brain.

**Gem:** Pearl.

**Deficient Expression:** No spark of Joy, catatonic, unable to make own decisions.

**Excessive Expression:** Frustration, unrealized potential, psychotic, depressed, manic-depressive, destructive.

**Sexual Energy:** Changeable from passionate to distant.

**Balanced Expression:** In harmony with the divine spirit, able to control power, can work miracles and transcend the laws of physical reality, access to the unconscious contents of the soul, no fear, no attachment.

The effects of excessive expression can be counter-balanced by the gems of Mars (Red Coral), Sun (Ruby) and/or Jupiter (Yellow Sapphire).

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## Jyotish - Vedic Astrology, Nav Ratna & The Chakras

### Synthesis of Jyotish - Vedic Astrology, The Nine Gems and The Chakras

By:

**VedicStore.com**

**A Team of Astrologers Extraordinaire**

*The Vedas recommend wearing of gems for a humble and spiritual life not out of the mood of "please the angry God", but rather, out of "align yourself with the Supreme Enjoyer so that you too can go along for His ride".*

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## Sri Nav Ratna - King of Talismans

*Celebrate Life with the Power of the Ancient Vedic Seers !*

"NAV RATNA" the nine gems in Vedic Astrology are also blended for those who work with chakra therapy. These gems are worn to attune to the energies of the seven chakras. The aim of such a practice is to balance the forces of each chakra and thus align the whole mental / emotional / physical body complex in a holistic way.

Gems are used to support and strengthen the energy of the particular associated chakras if these are weak or deficient. In case of over emphasis the gems indicated under the heading 'Counter Balance by' should be used.

### BASE CENTER - MULADHARA CHAKRA

**Symbol:** Four petal lotus, seat of the Kundalini, roots, foundation, standing with both feet on the ground.

**Color:** Red | **Element:** Earth | **Sense:** Smell.

**Keynote:** Will power, manifestation in the physical world.

**Parts of the Body:** Spine, blood, nervous system, bladder, external reproductive organs.

**Gem:** Coral, Red Garnet.

**Deficient Expression:** No confidence, difficulties in grounding one-self, weak, unable to fulfill task, no go for it, self-destructive.

**Sexual Energy:** Feelings of unworthiness, insecurity, little sexual drive, masochistic tendencies.

**Excessive Expression:** Egocentric, dominant, greedy, and violent.

**Sexual Energy:** Indiscriminate, nervous sexual energy, focused on purely physical/genital aspects of sex, sadistic tendencies.

**Balanced Expression:** Well centered and grounded, self-controlled, healthy, lively, abundant physical energy, able to fully use energy of manifestation in the physical world.

**Sexual Energy:** Affectionate, open, vulnerable, and sensual.

The effects of excessive expression can be counter-balanced by the Moon gem - Pearl or Cat's Eye..

### SACRAL CENTER - SVADHISTHANA CHAKRA

**Symbol:** six petal lotus, receptivity, creativity, intuition, emotion, seat of the vital force.

**Color:** Pastel Rose | **Element:** Water | **Sense:** Taste.

**Keynote:** Desire.

**Parts of the Body:** skin, internal reproductive organs, pelvic, kidneys.

**Gem:** Ruby.

**Deficient Expression:** Shyness, timidity, fear, touch, over-sensitive, self-negating, emotionally repressed, guilt complex, distrust.

**Sexual Energy:** Clingy, guilt feelings, tendency to be abused, frigid/impotent.

**Excessive Expression:** emotionally explosive, aggressive, over-ambitious, manipulative, illusion, over-indulgent, self-concern, can't distinguish between own and other people's feelings.

**Sexual Energy:** Obsessed with sexual thoughts, excessive sexual gratification, sees others as sex objects.

**Balanced Expression:** Open hearted, optimistic, concern for others, imaginative, union with another, attuned to own emotions.

**Sexual Energy:** Orgasmic, Ecstasy.

The effects of excessive expression can be counter-balanced by the gem of Venus - Diamond.

### SOLAR PLEXUS CENTER - MANIPURAKA CHAKRA

**Symbol:** Ten petal lotus, Jewel of the Navel, center of strength, self-development leading to self-fulfillment, finding one's task.

**Color:** Soft Yellow | **Element:** Fire | **Sense:** Sight.

**Keynote:** Self-fulfillment.

**Parts of the Body:** Diaphragm, skin, adrenals, digestive and abdominal organs, abdominal region.

**Gem:** Yellow Sapphire.

**Deficient Expression:** Depressive, lack of confidence, confusion, controlled by other people's expectations, fear of loneliness.

**Sexual Energy:** Insecure, need approval and reassurance, jealous, distrustful, intolerant, judgmental, workaholic, perfectionist, mentally highly strung and over intellectual, difficulty to relax, authority complex.

**Sexual Energy:** Demanding, testing and complaining.

**Balanced Expression:** Extrovert, joyful, respect of self and others, personal power, on the path to fulfill personal task, skillful, intelligent, in the flow, spontaneous, expressive, enjoys challenges (physical and mental).

**Sexual Energy:** Caring, responsible, sensitive, cares for partner's fulfillment and satisfaction, uninhibited, emotionally warm.

The effects of excessive expression can be counter-balanced by the Saturn gem - Blue Sapphire.

### HEART CENTER - ANAHATA CHAKRA

**Symbol:** Twelve petal lotus, balance, harmony, spiritual quest, yin/yang balance.

**Color:** Emerald | **Element:** Air | **Sense:** Touch

**Keynote:** Love.

**Parts of the Body:** Heart, Lungs, Immune system, lymph glands, thoracic region..

**Gem:** Emerald.

**Deficient Expression:** Self-pity, paranoid, indecisive, fears letting go, being free, emotional pain and loneliness.

**Sexual Energy:** Feeling unworthy of love, needs assurance, can't reach out.

**Excessive Expression:** Demanding, critical, possessive, moody, melodramatic, manic-depressive, manipulative of others through money, martyr complex.

**Balanced Expression:** Balanced, compassionate, empathetic, humanitarian, looks for the positive in everyone, nurturing, loving, warm, cares for community, discriminating, in touch with own feelings.

**Sexual Energy:** surrender to love, love as a body/soul/mind experience.

The effects of excessive expression can be counter-balanced by the gem of Mercury -Emerald.

### THROAT CENTER - VISHUDDHA CHAKRA

**Symbol:** Sixteen petal lotus, opening of the spirit, purity.

**Color:** Blue | **Element:** Ether | **Sense:** Hearing

the woman is preferred to be 4, 7, 10, 13, 16, 19, 22 or 25. This Kuta if in positive agreement, promotes well being and longevity of the marriage. If not, divorce or separation will result.

**10. Vedha:** This means affliction. Certain asterism are capable of affecting or afflicting certain other asterisms situated at particular distances from them. For instance, Ashwini is said to cause Vedha to 18th asterism (viz. Jyestha) from itself. The following pairs of asterism affect each other and therefore, no marriage should be brought about between a boy and girl whose Janam Nakshatra belong to the same pair unless there are other relieving factors.

Ashwini	Jyestha	Bharni	Anuradha
Krittika	Vishakha	Rohini	Swati
Aridra	Sravana	Purnarvasu	U. Shadha
Pushya	P. Shadha	Ashlesha	Moola
Magha	Revati	Pubba	U. Bhadra
Uttara	P. Bhadra	Hasta	Satabhisha
Mirgshira	Dhanista		

**11. Rajju:** This indicates the strength or duration of married life and therefore it merits special attention. The 27 asterisms have been grouped into five types of Rajju.

The birth asterism of the couple should not fall into the same Rajju. If they fall in Siro (Head) husband's death is likely. If in Kantha (neck) the wife may die. If in the Nabhi/Udara (stomach) the children may die. If in Kati

<b>Pada Rajju</b>		
Ashwini	Ashlesha	Magha
Jyestha	Moola	Revati
<b>Kati Rajju</b>		
Bharni	Pushya	Pubba
Anuradha	P. Shadha	U. Bhadra
<b>Nabhi or Udara Rajju</b>		
Krittika	Purnarvasu	Uttara
Vishakha	U. Shadha	P. Bhadra
<b>Kantha Rajju</b>		
Rohini	Aridra	Hasta
Swati	Sravana	Satabhisha
<b>Siro Rajju</b>		
Dhanista	Chitra	Mrigsira

(waist) poverty may ensue, and if in the Pada (foot) the couple may be always wandering.

Hence, it is desirable that the boy and girl have their birth asterism belonging to different Rajju or group.

**12. Stri Drigha:** The boy's asterism should preferably be beyond the 9th from that of the girl. According to some Jyotish scriptures the distance should be more than 7 asterism. This consideration may be ignored if Rasi Kuta and Graha Mitram is obtained and is agreeing.

*And Finally,*

Having obtained the testimonies of all these eight methods of comparisons, the Jyotishi's (Indian Astrologer) next task is to determine the final result. This is done numerically.

To each class is allocated a number of points which is the same as the numerical order in which they have been dealt with above, Varna receiving 1 point, Vasya 2 points, and so on down to Nadi with 8 points, thus making a total of 36 points altogether.

The points of agreement between the horoscopes are then added together. If the total of points is found to be less than 18 the marriage should NOT take place for it would result in danger, disagreement, or early death of the partners.

If between 18 and 27 points are obtained, the marriage will be one of success, while if the points produce a higher total than 27, the marriage will be one of great happiness, prosperity, children, long life, and wealth.

**Important Please Note:**

*The 36 points system of compatibility comparison has not been proven to be ALL correct at all times. This is my professional experience or observation over the last 30 years (year 2006), with more than 170,000 clients from all over the World. The reason I will explain below: The ultimate point must be noted that if in a compatibility comparison the Mahendra Kuta (which does not need a point in the point system) does not agree, then that union or couple is likely to fall into divorce or separation. It does not matter how high the points the union may receive. This Mahendra Kuta affects the union even if the points of a compatibility comparison are any amount.*

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## Marriage & Jyotish (Vedic Astrology)

*The Comparison of Two Horoscopes  
for the purpose of Marriage.*

*Beauty is in the eyes of the beholder,  
Marriage Bliss is in Astrological  
Compatibility!*

*What is Compatibility Comparison Report made of?*

Vivaha or Marriage, according to Indian ethos is a Samskara, a sacrament. The aims of Indian marriage are said to be Dharma (Virtuousness), Prapa (Progeny) and Rati (Pleasure). It is both a religious duty and a social obligation towards the family and the community.

The most conventional type of an Indian marriage is that in which the parents arrange it. They exercise great influence and control over choice of partner. Secondly, it may be love marriage. Thirdly, the partners themselves based on their likes and dislikes may exercise the choice.

Lastly, the choice may be exercised by careful consideration of qualities that one may want from a partner.

The light that Jyotish (Indian Astrology) can throw upon marriage, the help it can give in forming a union or making the best of an unhappy one is a subject that possesses a wide appeal to the average person.

Jyotish (Indian Astrology) is concerned with fundamental facts and principles, and deals with the laws of nature rather than the customs and habits of different races and religions.

The legality or otherwise of a union is a matter of very secondary importance from the point of view of the horoscope. It should always be borne in mind that, for astrological purposes the word "marriage" is to be taken in its widest sense as covering all unions irrespective of their legal standing. Jyotish (Indian Astrology) is NOT concerned with man made laws which differ in different ages, races and religions.

## The Indian Method of Comparisons

A very considerable portion of Jyotish (Indian Astrology) is based upon the Moon and the lunar Mansions (called Nakshatras) or Asterisms, which constitute a kind of lunar zodiac of 27 signs, each division or asterism consisting of 13.20 degrees. The following list contains the number and name of each Nakshatras.

01. Aswini	02. Bharni	03. Krittika
04. Rohini	05. Mrgsira	06. Aridra
07. Punarvasu	08. Pushyam	09. Aslesha
10. Magha	11. Purva Phal.	12. Uttra Phal.
13. Hasta	14. Chitra	15. Swati
16. Vishakha	17. Anuradha	18. Jyestha
19. Moola	20. Purva Asha	21. Uttara Asha
22. Sravana	23. Dhanistha	24. Satabhisha
25. Purva Bhadr	26. Uttara Bhadr	27. Revati

In Jyotish (Indian Astrology), there are twelve primary considerations in the comparisons of horoscopes, which are known as:

01. Varna	02. Vasya	03. Dina	04. Yoni
05. Gr Mitram	06. Gana	07. Rasi	08. Nadi
09. Mahendra	10. Vedha	11. Rajju	12. Stri Dirgha

The rules are summarized below for each type of comparisons as:

The Twelve Kutas defined:

**01. Varna:** This is based upon caste. The Signs Cancer, Scorpion and Pisces represent the learned or Brahmin castes; Leo, Libra and Sagittarius the warrior (Kshatriya) caste; Aries, Gemini and Aquarius the traders (Vhesya) caste; Taurus, Virgo and Capricorn the workers (Shudras) caste. The rule is that the husband's Moon must be in a sign of equal or higher caste than the wife's Moon. If the wife's Moon is of higher caste than the husband's is she soon becomes a Widow.

Aries	Leo/Scorpio	Libra	Virgo/Capri.
Taurus	Cancer/Libra	Scorpio	Cancer
Gemini	Virgo	Sagittarius	Pisces
Cancer	Scorp/Sagi	Capricorn	Aries/Aqua
Leo	Libra	Aquarius	Aries
Virgo	Gem/ Pisces	Pisces	Capricorn

**02. Vasya:** The Moon in the horoscopes of the man and woman should be in harmonizing signs in accordance with the following list :-

01	24	Horses	12	26	Cows
02	27	Elephant	13	15	He-buffaloes
03	08	Goats	14	16	Tigers
04	05	Serpents	17	18	Deer
06	19	Dogs	20	22	Monkeys
07	09	Cats	23	25	Lions
10	11	Rats	21		Mongoose

If the Moon harmonizes there will be agreement and happiness, but if not quarrels will arise.

**03. Dina:** Take the number of the asterism containing the woman's Moon and from it count to that which contains the man's Moon, including both asterisms in the count. Divide the total by 9. If the remainder is either 2, 4, 6, or 9 marriage between the couple is favorable, but with any other remainder it is inadvisable.

**04. Yoni:** This is concerned with sexual adaptability, and is expressed in the terms of the animal kingdom as represented by the Asterisms.

When the man's Moon is in Asterism of a male animal, and the woman's in that of a female the marriage will produce happiness and success, provided the animals concerned are not inimical (enemy) to each others. When both Moons are in the Asterisms of female animals, the union will be of average success.

Finally, when both are in the Asterisms of male animals the result will be financial loss and unhappiness. The man's Moon in No. 16, and the woman's in No. 12 would lead to an unhappy marriage, as it would be the union of a tiger and a cow.

**05. Graha Mitra:** This is concerned with the natural friendship and enmity existing among the various planets.

Sun	Is Friendly with	Ju
Moon	''	Me/Ju
Mercury	''	Mo/Ve/Ma/Ju
Venus	''	Me/Ma/Ju/Sa
Mars	''	Me/Ve
Jupiter	''	Su/Mo/Me/Ve
Saturn	''	Me/Ve/Ju

For a happy and successful marriage the rulers of the signs containing both Moons must be friendly planets.

**06. Gana:** The Asterisms are divided into three groups in accordance with their natures, namely :-

Godly: Nos. 1, 5, 7, 8, 13, 15, 17, 22 and 27.

Human: Nos. 2, 4, 6, 11, 12, 20, 21, 25 and 26.

Evil: Nos. 3, 9, 10, 14, 16, 18, 19, 23 and 24.

Two people whose Moons fall in the same group may successfully marry. If one of the couple belongs to the Godly group and the other to the Human the marriage will be of average success.

In no circumstances should a person of the Godly or Human group marry a member of the Evil group.

**07. Rasi:** This refers to the relation between the signs in which the man's and woman's Moon are situated. If the man's Moon is in, the second sign from the woman's, or hers is in the 12th from his, early death will result from the marriage. If the positions are reversed and the woman's Moon is in the second sign from the man's, or his is in the 12th from hers, the result will be length of life for both.

If the man's Moon is in the 3rd sign from the woman's there will be misery and sorrow. The reverse position indicates happiness. The man's Moon in the 4th sign indicates great poverty, and the reverse shows great wealth. In the 5th sign, unhappiness, but if reversed happiness. In the 6th sign, loss of children, but if reversed the children will prosper.

Finally, when both Moons are in the 7th sign from each other there will be health, prosperity and happiness.

In all cases, the counting is inclusive of both signs. If the man's Moon is in Virgo, and the woman's in Scorpio, her Moon is in the 3rd sign from his, and a happy very and prosperous marriage is indicated.

**08. Nadi:** This is based upon the temperaments of the Asterisms, as follows:-

Windy	01	06	07	12	13	18	19	24	25
Bilious	02	05	08	11	14	17	20	23	26
Phlegmatic	03	04	09	10	15	16	21	22	27

If the two Moons both fall in the windy, or both in the Phlegmatic group the marriage is an indifferent one. If both fall in the bilious group there will be great misery and disagreement often resulting in ruin and early death. If the Moons fall in different groups the marriage will be productive of happiness.

**09. Mahendra:** The man's asterism counted from that of

Aries and Scorpio, for being the ascendant lord he will do good, on the other hand for ruling a Dusthana, he will not be purely benefic. For a Pisces native, he becomes the 9th lord as well as a mild killer (Maraka). However, Mars will undoubtedly produce strong Kuja Doshas to the ascendants he is a malefic for. (Virgo for an example.)

# According to Dr. B. V. Raman, Kuja Dosh nullifies in the following conditions -

- If Mars is in 2nd house in any of the signs of Mercury, i.e., Gemini or Virgo.
- If Mars is in 4th house in own sign, i.e., Aries or Scorpio.
- If Mars is in 7th house in exaltation or debilitation, i.e., Capricorn or Cancer.
- If Mars is in 8th house in any of the signs of Jupiter, i.e., Sagittarius or Pisces.
- If Mars is in 12th house in any of the signs of Venus, i.e., Taurus or Libra.
- If Mars is in any house in Aquarius or Leo.

However, some hold the opinion that these conditions though weaken the Dosh, but does not completely nullify. I feel that it might be correct.

# The conjunction/aspect of other planets are very important facts. Jupiter is the most benefic planet in nature and will try to protect the native to it's best. A strong Jupiter can save the native from many of the havocs. Jupiter rules Dharma that is why he can propitiate Mars' anger and aggressiveness to a great extent. That is why a Jupiter (Esp. if strong) joining or aspecting Mars will always fight against this Dosh. A benefic present with Mars in ascendant does not allow Mars to give the harsh nature too much, same applies to their Dristies (aspects) and also about other houses (4/7/8/12) as well.

The presence of Jupiter and/or Venus in the ascendant will work to protect from this Dosh. Moon joining Mars is also said to protect the native.

# Mars becomes matured at the age of 28 and that is why some suggest to wait till 28 years and then marry. This Dosh is said to be nullified after the age of 28. However, some do not agree to this point and suggest that this Dosh will remain active even after 28th year of the native, and will create problems in the periods of Mars, especially. This seem to be more logical to accept.

# Some astrologers also hold the opinion that Mars produces no Dosh in own sign or in exaltation sign. On the other hand some do not agree to this since being in own sign or in exaltation sign does not really make any difference in the nature but makes difference only in strength. I, personally, hold the latter view.

### Conclusion

It has to be remembered that it is not only Mars that can create problem in married life, but there are a lot of other factors which can disturb marital happiness. That is why it will never be good to accuse a so called Kuja Dosh for marital disturbance. Other factors can greatly modify this Dosh both positively or negatively. While malefics join or aspect Mars, or hit the same houses hit by Mars, they surely worsen the condition. On the other hand benefics like Jupiter, Venus or Putra Adhipati / Dharma Adhipati (Lords of 5th and 9th houses) try to protect the things as per their strength. Praying to Lord Hanuman with Hanuman Chalisa and other Hanuman mantras, and prayers to Lord Kartikeya (Lord Skanda) protect the native from the evil of planet Mars. Angaraka Astottara Shata Namavali (The 108 names of Mars) can also be suggested. However, it would have to be remembered that each horoscope is unique so no remedy should be grossly suggested to all. The best is to get your chart checked by a knowledgeable Vedic Astrologer to know what remedy you would need to deal with this problem.

*Swami Veet Chintan: In my professional opinion with 32 years in Jyotish business, if a marriage is solemnized without consulting the natal charts for the presence of Mangal Dosh, it can lead to a lot of troubles. Suppose either or the spouse is a Manglik, then the married couple is likely to suffer from various problems like unnecessary arguments and undue emotional distress without being able to pin point the cause of the same. In many of the cases the marriage tends to lead to a divorce. To prevent things from going to such an extreme, the ancient sages of India recommended that the horoscopes of both the girl and boy be matched before marriage. If the horoscopes are found compatible then only one should go ahead with the marriage. Like always prevention is better than the cure.*

### Remedies for the Manglik Dosh

Following are the remedial measures for the Manglik Dosh. If done properly good results will follow:

- Chant the Hanuman Chalisa daily.
- From the first Tuesday of a new month in a rising moon period Start a fast.
- From a Tuesday start chanting the Sunder Kand from the Tulsi Ramcharitmanas for 40 days continuously. Success assured. All wishes will be fulfilled.
- Daily chant the Gayatri Mantra for 108 times continuously daily.
- Wear a blood red coral in gold in the ring finger of right hand while chanting the mantra OM KRAAM KREEM KROUM SAH BHOMAY NAMAHA.
- Wear the red coral after getting your horoscope analyzed from a good astrologer.
- Worship Lord Hanuman with the mantra:OM SHREEM HANUMATE NAMAHA. Go to the Hanuman temple on Tuesday and offer sweets, sindoor and light a ghee lamp.
- Donate blood on a Tuesday every three months if health permits.
- Donate red clothes to workers who work with sharp iron articles.
- Perform the Mangal Sadhana on a triangular Sri Mangal Yantra along with the Mangal Stotra (Prayer to Lord Mangal).
- If Manglik Dosh is the cause of your not getting married then in that case do the fast as described above and along with it feed ants with wheat flour on that day. Success is sure.]
- Perform the Hanumant Sadhana on a Hanumant Yantra.

You can do any one of the remedies or use a combination of remedies. Remedies number 5, 9, 11 should be done after taking proper guidance. As soon as you start the remedies the good results will follow. As far as practical experience goes the best remedy for the Manglik Dosh is chanting of the Hanuman Chalisa and recitation of the Sunder Kand.

**IMPORTANT:** The above remedies are given "as is" and there is no guarantee these may work in your situation in life. At times, we found these remedies did not work.

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Manglik Dosh

## Mangal Dosh

**aka: Mangli, Manglick, Kuja Dosham etc.**

*Beauty is in the eyes of the beholder,  
Marital Bliss is in Vedic Astrological  
Compatibility and match making!*

*Then what is this Mangal Dosh? How it affect  
one's marriage? What remedies are there? Is your  
marriage doomed with this Mangal Dosh, find out-*

**M**angal Dosh is an astrological condition that occurs if Mars is in the 1st, 4th, 7th, 8th, or 12th house of the Vedic astrology Lunar Chart or Rasi Chart - the actual Birth Chart. A person born in the presence of this condition is termed a *mangli*, aka: *manglick*, *manglick*, *kuja dosha* or *mangal dosha* (Dosham in South India)

This condition is believed by some to be devastating for marriage, causing discomfort and tension in relationship, leading to separation and divorce, and in some cases, it is believed to cause untimely death of one spouse. This is attributed to the "fiery" nature of this planet. If two mangliks marry, the negative effects are believed to cancel each other out. However, Mars is not the only planet in Vedic Astrology that is supposed to affect the relationship and these effects should be seen in a broader perspective of overall astrological compatibility.

There is also a belief that the negative consequences for a single-manglik marriage can be resolved if the manglik first performs a ceremony called a kumbh vivah, in which the manglik "marries" a banana tree, a peepal tree, or an icon of Vishnu. However, this belief is also seen by some as perpetuating untouchability, contrary to India's constitution.

*Mangal Dosh is a subject which has a lot of story, hearsay etc., attached to it. In this small brochure, I am providing you (the seeker) with information on this topic from famous Vedic Astrologers from around the globe. Trust this will be helpful to you to understand it... Proper credit is given where necessary.*

### Misconceptions and blind beliefs in Jyotish

It is highly unfortunate that in the land where Vedic astrology was born, most people, even a lot of astrologers, have a lot of misconceptions and blind beliefs about several basic facts of astrology. An astrologer propagates a wrong theory and a dozen people believe it. They tell a dozen more and soon it becomes an accepted norm! Misconceptions about Mangal dosha, have a lot of far reaching effects in our society full of superstitions, especially in marriage matters.

### **Mangal or Kuja Dosh:**

One of the biggest misconceptions and fears in the Hindu society with respect to marriage is the presence of Mangal Dosh or Kuja Dosh in the chart of a boy or a girl. I have seen a countless number of good matches being rejected by people just because the boy or the girl has Mangal Dosh

present in the chart.

Even the various Shastras (scriptures) of astrology differ as to in which houses it is present, what the exceptions are and what the effects and remedies are. According to some authorities Mars is placed in the 1, 2, 4, 7, 8, 12 from Lagna or Moon causes Kuja Dosha. Some authorities omit the 1st house and some others omit the 2nd house.

Rishi Parashara, in his Brihat Parasara Horashastra, chapter 81, verse 47 said the following: "If Mars is placed in the Lagna, 12th, 4th, 7th and 8th houses, without any aspect or conjunction of the benefic planets, the husband of such a woman will certainly have an early death." So it is clear that if Mars has the aspect or association of a benefic, there is no dosha. It must be noted that in the very next verse, verse 48, he gave the other important exception as follows: "The yoga in which a woman takes birth and becomes a widow, if a male takes birth, he also becomes a widower. If a woman with the widowhood yoga marries a man with similar yoga, such yoga will be cancelled." So the 2nd exception given by him is that this feared dosha is cancelled if both the girl and the boy have Mangal Dosha.

However by and large the majority of the astrologers include the 2nd house also in the Mangal Dosha and accept the 6 houses. As there are 12 houses in a horoscope and as Mars in 6 houses causes Mangal Dosha, it simply means that 50% of the people born have Kuja Dosha of some level. Hence it goes without saying that this Mangal Dosha is not something which will ruin a person, because it is not the intention of God to condemn half of mankind.

The prevalent misconceptions are that, if a person has Martian affliction it will either ruin the marriage or will cause one's death or the death of the partner. Especially if a girl has Kuja or Mangal Dosha, called "Mangali", she is looked upon as a devil by the mother-in-law. Nothing can be farther than the truth. First let us examine what the Kuja Dosha is all about and how it affects marriage.

The planet Mars symbolizes courage, aggression, vitality, confidence, fighting spirit and warrior qualities. If Mars is placed in any of these 6 houses, it gives aggressive tendencies to either the person or the spouse. In certain cases if Mars is malefic to the native, it also gives danger to life, provided that other bad combinations are also present. These two are the main negative qualities. Hence the first reason for the "Dosha Complex" is that - in the olden days the ideal wife was regarded as one who is meek, obedient and submissive. Hence a girl with the so called Martian afflictions, who is likely to have courage and fighting spirit, was considered by our society as a girl with "Dosha".

The second possible reason for the "Dosha Complex" is that during the war torn middle ages when a lot of the Shastras were written, a "Martian person", who is normally well built, courageous, aggressive and has fighting qualities, was a prime candidate to be recruited by the king for his army and hence the chances of his death or serious injury were quite strong. In the present changed circumstances it is foolishness of the highest order to be scared simply because one has Mangal Dosha.

However, Mangal Dosha is not something that can be ignored. It does cause marital discord. Before marriage it is very essential to match horoscopes for Kuja Dosha. If a person has Kuja Dosha in the horoscope the spouse must also have Kuja Dosha. This way the Dosha is cancelled. Otherwise both should be without any Dosha. Various "authorities and experts" have given a lot of exceptions and cancellations for the Dosha. They are so many that almost everything is cancelled! The truth is that in majority of the cases the so called exceptions and cancellations do not work.

P.S. Iyer's tips: In 1991 the late Sri P.S. Iyer, one of the acknowledged giants of Indian astrology and an authority on the marriage aspects, gave a discourse to several budding aspirants of astrology in Mr. K.N. Rao's house and I was one of the fortunate ones to attend it. He was quite clear in stating that Mangal dosha is present in 6 houses. This Kuja Dosha or Mangal Dosha must be examined from the Moon, Venus and Saturn also.

He even gave the details of the percentage of Mangal dosha in each house. In 8th house the dosha is full, in Lagna 1/2, in 7th 1/4, in 4th 1/8 and in 12th and 2nd houses 1/16. As per the exceptions and cancellations, he was very specific about the following:

No dosha if Mars is in its own house or exaltation house. No dosha if aspected by a benefic.

If a strong benefic is placed in the 9th house then the dosha of Mars in the 7th and 8th is cancelled.

However he also advised that apart from the Mars, the planets Saturn, Sun and Rahu also cause similar dosha! From the point of view of causing dosha, if Mars causes 100% dosha, Saturn causes 75% dosha, Sun causes 50% dosha and Rahu causes 25% dosha. These dosha must also be evaluated similarly!

As per the kuta matching his advise was to give more importance to Dina, Gana, Rasi, Yoni and Rajju and less to the others. So much so for the Nadi dosha fear!

The matching of horoscopes and especially the extent of Mangal Dosha is the job of an experienced astrologer and must be done after carefully analyzing both the horoscopes. However, the following points will be of great interest to anyone:

1. No Dosha for Leo and Aquarius signs;
2. No Dosha when Mars is in 2nd house, in the signs of Gemini and Virgo;
3. No Dosha when Mars is in 4th house, in the signs of Aries and Scorpio;
4. No Dosha when Mars is in 7th house, in the signs of Cancer and Capricorn;
5. No Dosha when Mars is in 8th house, in the signs of Sagittarius and Pisces signs;
6. No Dosha when Mars is in 12th house, in the signs of Taurus and Libra.
7. Association or aspect (watch) of Mars with Jupiter and Saturn in certain cases cancels the dosha
8. Retrograde Mars does not cause dosha.
9. A weak Mars (e.g. combust, situated near Rashi Sandhi) loses ability to cause dosha.

We are already familiar that the word Kuja means the planet Mars [Mangal Graha]. So the term, Kuja Dosha would mean a fault or trouble created by the planet Mars. Though Mars can create many types of problems in a chart, by it's lordship and placement, but Kuja Dosha actually refers to the problem created by Mars in respect of marital life. For the present time social structure, it creates problems in relationship as well.

Kuja Dosha is also called Mangli, Manglik, Manglik Dosha, Mangal Dosha, Bhauma Dosha, Kuja Dosha etc.

Kuja Dosha is formed when Mars sits in specific houses in the Rashi chart. So he influences some particular houses by his placement and aspects. There are specific rules to check for Kuja Dosha while there are other factors which break or weaken this. Kuja Dosha is said to kill the spouse, but actually it does not happen this way always. Depending on the strength of the Dosha, it creates different scale or kinds of problems accordingly.

#### **How the Dosha occurs - Conditions for forming Kuja Dosha**

It is generally said that in a chart [Irrespective to male or female native] When Mars is found in any of the houses 1, 2, 4, 7, 8, 12 - Kuja Dosha forms. Some South Indian astrologers also take the 2nd house in addition - while most do not agree to this. [Mars in second can indicate bold or bitter

speech, or using slang words etc.]

Mars is a planet of battle, war and fight. He is Tamasic in nature and belongs to the caste of warriors [Kshatriya]. He in general is fond of fights, battles and is given to anger. That is why, very naturally, when he takes over the marital matters, he likes to put quarrel, fight and 'battle' in marriage, which disturbs marital happiness. Mars is also the planet of over sex drive, too much boldness, and too fierce in nature - all of them are against a peaceful marriage.

The actual reason behind why these houses produce Kuja Dosha should be understood logically. That is why I am giving house by house explanation-

**Mars in the 1st house** - Mars is a planet of boldness, and kind of dictator in nature. That is why Mars in ascendant can make a person too bold, aggressive, or too dominating. He might want to be the all in all in his family, while not paying a good attention to what others [Or his spouse] are saying. He will be easily involved in fights and will express himself rather directly. He might be also of short temper. This causes the major problem.

Mars will also aspect the houses 4 (Happiness, family life), 7 (Spouse, married life) and 8 (Marital tie) and thus create problem in all these areas with ease. He will quickly create fights on unimportant issues.

**Mars in the 4th house** - The planet of battle is in the house of family life, so battle in family! Mars deprives the native from domestic harmony, there are misunderstandings among the family members. Mars will cast his 4th aspect on the 7th house of spouse and marital life. In 4th house Mars loses his strength for direction and creates more and more trouble in family life.

**Mars in the 7th house** - There will be clash and unhappiness in married life and this is perhaps the worst of all Kuja Doshas - a direct hit. Mars is a planet of abuse and violation and Mars being in 7th house very possibly can give violation in married life. In a female chart it might give physical or excessive mental torture from the husband. There will be also fight for the dominating power, and there might be lack of harmony in the sexual issues. The sexual and emotional needs of the partners might not match or might have a great difference. Mars might give over sexual desire / sickly sexual desire to the native or to his spouse and create mess in marital life for this issue. It might give a short tempered spouse.

**Mars in the 8th house** - The 8th house rules marital tie, from the 8th house we see the possibility of death of the spouse. Mars is the planet of accident, operation, assault from weapons and bleeding etc. - all of the things are ruled by 8th house. So being in the 8th house, Mars will be very eager to develop these tendencies. He might cause death of spouse, possibly through accident, operation or any other mishaps. Thus it can indicate an early death of the spouse. 8th house is also a house of hidden issues / immoral acts and Mars here can make the native / spouse be involved in hidden and sinful acts. When they come forward, storm blows in married life.

**Mars in the 12th house** - 12th house rules all kinds of losses and also the bed pleasure, i.e. sexual enjoyment. Mars here can give a native sickly desires, or illegal unions with other people. Again, Mars will aspect the 7th house with it's 8th aspect.

#### **Counters to Kuja Dosha**

There is no need to be really terrified if Mars is found in the houses 1/2/4/7/8/12. There are many facts that can counter or even nullify the Dosha. The most popular way to nullify this Dosha is to find a partner or spouse who has the same Dosha. It is believed that if both the partners have this Dosha, then the Dosha is nullified. Experience shows that this might be true.

However, there are certain facts in the chart itself that nullify the Dosha.

# Lordship is a very important fact here to consider. For the natives Cancer and Leo, Mars is very benefic being a Yoga Karaka. For natives

